

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS** 10.26.10  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) CHRIS COOPER  
**Name**

(2) 4464 SW FIRESIDE CI  
**Address (number and street)**  
PO Box 2000, FL 34853  
**City, State, Zip Code**

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): MAYOR, CITY of PO Box 2000, FL
- Political Committee  CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED
- Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
- Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 8/20/10 To 9/10/10 Report Type 61

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1400.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 1400.00

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1981.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 1981.00

(8) Other Distributions \$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
 \$ 22100.00

(10) TOTAL Monetary Expenditures To Date  
 \$ 21813.74

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) CHRISTOPHER S COOPER  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** Chris  
 Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) CHRISTOPHER S COOPER  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** Chris  
 Signature