# 2024

# **ST. LUCIE COUNTY**

# **GUIDE TO ELECTED AND APPOINTED OFFICIALS**



## **Gertrude Walker**

St. Lucie County Supervisor of Elections 4132 Okeechobee Road Fort Pierce, FL 34947 772-462-1500 www.slcelections.com

This information was compiled as a public service. For current information please contact the appropriate officer as indicated. Revised 2/29/2024 THIS PAGE WAS LEFT INTENTIONALLY BLANK

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#### AMENDING THE FLORIDA CONSTITUTION

There are a number of ways to amend our state Constitution. In fact, there are more paths to amending the <u>Florida Constitution</u> than are available in any other state. The five methods are laid out in <u>Article XI</u>, labeled **Amendments**.

#### Amendments Proposed by the Legislature



**Section 1**, the State Legislature can put a proposed amendment on the ballot if 60% or more of the legislators in each chamber agree to do so in a joint resolution. The amendment will be presented for voter approval on the next general election ballot more than 90 days after the joint resolution is adopted.

#### **Constitution Revision Commission**

**Section 2** provides for the Constitution Revision Commission, which convenes every 20 years for the purpose of reviewing Florida's Constitution and proposing changes for voter consideration. The Commission meets for about one year, traveling the State of Florida, identifying issues, performing research and possibly recommending changes to the Constitution, which go on the next general election ballot at least 180 days after the



Commission makes its recommendations. The last comprehensive review of Florida's Constitution occurred in 2017.

The commission consists of 37 members, which include: the Attorney General, 15 members chosen by the Governor, 9 members chosen by the Speaker of the House, 9 members chosen by the President of the Senate and 3 members selected by the Chief Justice of the state Supreme Court (with the advice of the justices). The Governor designates one member as commission chair, and any vacancies are filled the same way as the original appointments.



#### **Citizens' Initiative**

**Section 3**, with some limits, grants Florida citizens the right to initiate constitutional amendments. To amend the Constitution by citizen initiative, proponents must form a political committee, register with the Division of Elections and then create a petition. After the Division of Elections reviews and approves the petition, supporters must demonstrate that there's sufficient popular support for their measure to merit certification by the Secretary of State. To qualify for the ballot,

proponents must collect signatures from registered voters equal to at least 8% of the total number of statewide votes cast in the previous Presidential election, and the signatures must be from at least 13 of Florida's 25 Congressional districts. Additionally at least 10% of the total number of signatures required to qualify for the ballot must be gathered from at least seven Congressional districts.

Once signatures are validated by the Supervisors of Elections, the Secretary of State certifies the petition for Florida Supreme Court review. If the Court approves, the initiative is qualified to go on the ballot for the next general election. Of note, Florida has a very strict single-subject rule, requiring each initiative to address just one subject (except amendments limiting the power of government to raise revenue, which are exempted from the single-subject restriction). While initiative petitions may circulate indefinitely, a voter's signature is only valid for four years from the date it was signed. After the proposed amendment qualifies for the ballot, a financial impact statement is developed and included on the ballot, if applicable.

#### **Constitutional Convention**

**Section 4** grants the people the right to put a question on the ballot as to whether a **constitutional convention** shall be called. To place a call for a convention on the ballot, proponents must collect signatures from registered voters equal to 15% of the total number of statewide ballots cast in the previous Presidential election and follow the same signature validation/certification process as for a citizen-initiated constitutional amendment.



After sufficient signatures have been certified, the question "Shall a constitutional convention be held?" will be submitted to voters at the next general election more than 90 days after the petition is filed. If approved by a simple majority, each state legislative district elects a member to the constitutional convention at the next succeeding general election, and the convention convenes in the capital 21 days later. The Convention must file any proposed constitutional revisions with the custodian of state records no later than 90 days before the next succeeding general election.

## Taxation & Budget Reform Commission (TBRC)

**Section 6** establishes the <u>Taxation and Budget Reform Commission</u>, which may place proposed amendments on the ballot if 18 of its 25 members approve. Per Section 6 the TBRC examines "the state budgetary process, the revenue needs and expenditure processes of the state, the appropriateness of the tax structure of the state, and governmental productivity and efficiency."

It last met in 2007, and will reconvene every 20 years thereafter. (**Note:** Only a single recommendation of the 2007–08 TBRC actually made it onto the 2008 ballot, and voters rejected it.) Proposed constitutional revisions must be submitted no later than 180 days before the general election in the second year following the commission's establishment.

The commission includes 11 members chosen by the Governor, 7 members chosen by the Speaker of the House and 7 members chosen by the President of the Senate, none of whom may be members of the legislature when appointed. There are also four non-voting ex officio members who **are** members of the legislature at the time of appointment. The Speaker of the House and the President of the Senate each choose two of these members, one of whom must be a member of the minority party in their chamber. The commission elects its own chair, who cannot be a member of the legislature, and vacancies are filled the same way as the original appointments.

#### The Vote

Constitutional amendments must be approved by at least 60% of voters in order to pass. If an amendment is approved, it takes effect in January following the election, unless the amendment specifies otherwise. Until 2006, only a simple majority vote was required to approve a new amendment to the Florida Constitution. On November 7, 2006, Floridians passed Amendment 3 (proposed by the Legislature), which increased the required percentage for an amendment to be accepted into the constitution to 60%.





## Guidelines for Determining When Residency Qualifications for Elected Office Must be Met

DE Reference Guide 0008 (Updated 01/2024)

These guidelines are for reference only. They are not to be construed as legal advice or representation. For any particular set of facts or circumstances, refer to the applicable state, federal law, and case law, and/or consult a private attorney before drawing any legal conclusions or relying upon this information.

#### RESIDENCY REQUIREMENTS - GENERAL OVERVIEW

- In general. Unless otherwise provided for constitutionally, legislatively or judicially, any residency
  requirement for an elected office must be met at the time of assuming office.
- Oath. State law requires that all candidates at the time of qualifying subscribe to an oath (<u>s. 99.021, F.S.</u>) that they are qualified electors of their county. In order to be a qualified elector, one must be a resident of Florida and the county wherein he or she registers to vote. The oath also provides that the candidate is qualified for the office being sought. However, this oath is considered prospective in nature it becomes effective at the time of assuming office or at time of election, as applicable, unless otherwise provided for constitutionally, legislatively or judicially.<sup>1</sup>.
- Continuous residency. Failure to maintain the residency throughout the term may result in vacancy in
  office. See generally <u>s. 3, Art. X, Fla. Const.</u> and <u>s. 114.01(1)(g)</u>, F.S.<sup>2</sup>

#### RESIDENCY REQUIREMENTS - SPECIFIC OFFICES

The following represent residency requirements for candidates and elected officials.

CITY COMMISSIONER

At the time of assuming office, unless provided otherwise by city charter or ordinance.<sup>3</sup>

#### CONGRESSIONAL MEMBERS (U.S. SENATORS AND U.S. REPRESENTATIVES)

- Must be an inhabitant of the state when elected. (ss. 2 & 3, Art.1., U.S. Constitution)
- States have no authority to add residency requirements to federal offices.
- Questions about residency relating to a U.S. Senator or U.S. Representative should be directed to the respective Congressional chamber which has *exclusive* jurisdiction over the qualifications including the residency of its membership. See s. 5, Art. I., <u>U.S. Constitution</u>.
- Addresses: <u>Clerk of U.S. House of Representatives</u>, U.S. Capitol, Room H154, Washington, DC 20515–6601; phone: (202) 225–7000; <u>Secretary of the Senate</u>, United States Senate, Washington, D.C. 20510; phone: (202) 224-3121.
- COUNTY COMMISSIONER
  - At the time of election.
  - See State v. Grassi, 532 So.2d 1055 (Fla. 1988); s. 1(e), Art. VIII, Fla. Const.; DE 90-30, DE 92-10, DE 94-04; & AGO 74-293.

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<sup>&</sup>lt;sup>1</sup> See Davis v. Crawford, 116 So. 41 (Fla. 1928); State v. Haskell, 72 So. 651 (Fla. 1916)

<sup>&</sup>lt;sup>2</sup> In absence of a statute, constitutional provision, or municipal ordinance that establishes a residency requirement, failure to establish or maintain residency alone does not trigger a vacancy in office. See AGO 75-113; AGO 88-11 (exception for redistricting)

<sup>&</sup>lt;sup>3</sup> See DE 94-04; DE 92-10; Nichols v. State, 177 So.2d 467 (Fla. 1965) & Marina v. Leahy, 578 So.2d 382 (Fla. 3rd DCA 1991)(re: reasonable durational residency requirements).

- CONSTITUTIONAL COUNTY OFFICERS (E.G., CLERK OF COURT, SUPERVISOR OF ELECTIONS, PROPERTY TAX APPRAISER, SHERIFF<sup>4</sup>, ETC.)
   At the time of assuming office.<sup>5</sup>
  - By analogy, see Advisory Opinion to Governor, 192 So.2d 757 (Fla. 1966); DE 92-10, & DE 94-04
- GOVERNOR, LIEUTENANT GOVERNOR, AND CABINET MEMBERS
  - At the time of election.
  - Must be resident of State for preceding seven years. See s. 5, Art. IV, Fla. Const.
- JUDGES
  - At the time of assuming office.
  - By analogy, see Advisory Opinion to Governor, 192 So.2d 757 (Fla. 1966); <u>DE 94-04</u>, & <u>DE 78-31</u>; <u>s. 8</u>, <u>Art. V</u>, <u>Fla. Const</u>. (eligibility of justice/judge must be elector of state and reside in territorial jurisdiction of court).
- LEGISLATORS (STATE SENATORS AND REPRESENTATIVES)
  - At the time of election.
  - A legislator assumes office on Election Day (Ruiz v. Farias, 43 So. 3d. 124, 127 (Fla. 3DCA 2010)).
  - A legislator must be a resident of the district 'from which elected' and be a resident in state for two years prior to election. See <u>s. 15</u>, Art. III, Fla. Const. (terms and qualifications, including residency).
  - Further questions about residency should be directed to the respective Florida legislative chamber which has *exclusive* jurisdiction over the qualifications of its members. See Joint Rule 7.1 of the <u>Senate</u><sup>6</sup> and <u>House</u><sup>7</sup> publications, which addresses residency for its respective membership.
- SCHOOL BOARD MEMBER
  - At the time of assuming office.
  - See ss. 1001.34 (membership) & 1001.361<sup>8</sup> (election), F.S.
- SCHOOL SUPERINTENDENT
  - At the time of assuming office.
  - See DE 94-04; s. 1001.463, F.S. (vacancy failure to maintain residency); <u>s. 5, Art. IX, Fla. Const.</u> (4-yr term); <u>s. 1001.46, F.S.</u> (elected/term); <u>s. 1001.461, F.S.</u> (appointed/term).

#### WRITE-IN CANDIDATE

Refer to particular office listed above.

#### **RESIDENCY QUESTIONS**

Any questions regarding residency requirements for officials not expressly stated in the Florida Election Code should be addressed to the Florida Attorney General's Office.

Sources: Division of Elections' Advisory opinions (https://dos.fl.gov/elections/laws-rules/advisory-opinions/); Attorney General Opinions (https://www.myfloridalegal.com/ag-opinions); Florida laws, U.S. and Florida constitutions, case law.

<sup>4</sup> For Sheriff residency, see <u>DE 18-11</u> (No residency requirements exist for a county sheriff other than those required by being a qualified elector, *i.e.*, being a legal resident of Florida and of the county in which the sheriff is registered to vote.)

<sup>5</sup> No minimum residency requirements exist in Florida Constitution but some county charters may mandate durational residency.

\* See chapter 2023-101, Laws of Florida – changed residency requirement from time of qualifying to time of assuming office

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<sup>&</sup>lt;sup>6</sup> https://www.flsenate.gov/UserContent/Publications/SenateRules/2022-2024\_Rules.pdf

<sup>&</sup>lt;sup>7</sup>https://www.myfloridahouse.gov/Sections/Documents/loaddoc.aspx?PublicationType=Reference&CommitteeId=&Session=2024& DocumentType=The+Rules+Of+The+House+of+Representatives&FileName=2022-2024+House+Rules+-+Edition+1.pdf

## **FEDERAL**

#### **President and Vice President**

| President — Joseph R. Biden  |   | Democrat               |              |  |
|--|---|------------------------|--------------|--|
| Vice-President — Kamala D. Harris  |   | Democrat               |              |  |
| Mailing Address:<br>Executive Office of the President<br>White House Office<br>1600 Pennsylvania Avenue NW<br>Washington, D.C. 20500<br>(202) 456-1414 (White House Swit<br>(202) 456-1111 (Comments Line) |   | chboard)               |              |  |
| Qualifications:  | Natural born citizen of the United States, 35 years of age or older, resident of the United States for at least 14 years.   |                        | ge or older, |  |
| Term of Office:  | 4 Years (Term Limit: 2 Terms)   |                        |              |  |
| Filing Official:   | After raising \$5,000 required to file with:<br>Federal Election Commission<br>1050 First Street NE<br>Washington, D.C. 20463<br>(800) 424-9530<br>(202) 694-1100 |                        |              |  |
| Salary:  | President<br>Vice-President   | \$400,000<br>\$235,100 |              |  |

If a vacancy occurs in the office of President, the Vice-President assumes office for the remainder of the term.

If a vacancy occurs in the office of Vice-President, the President shall nominate a successor who must be confirmed by a majority vote of both houses of Congress before assuming office. The Presidential Succession Act of 1947 (formally Title 3, Chapter 1 Section 19 of the United States Code), states: In the event that both the Chief Executive and Vice-President were incapacitated, the Speaker of the House would succeed to the Presidency.

Electoral College:

The President is elected by electoral votes, there are 538 Electoral College members, and Florida has a total of 27 electoral votes, one for each U.S. Senator and U.S. Representative in Congress. In order to win the presidency, the candidate must receive 270 electoral votes.

In Florida, the presidential candidate who wins a majority of the popular votes in the state also earns all the votes of the state's Electoral College members. Each state has the same number of Electoral College members as the total of its Senators and Representatives. However, in this method of electing the president, candidates can win the most Electoral College votes, and thus the presidency, even without winning the most popular votes. Current campaign strategy targets populous states with the most electors, including California, Texas, Florida, New York and Illinois.

This information was compiled as a public service. For current information please contact the appropriate officer as indicated.

#### **United States Senators**

| There are 100 United States Senators – Two from each State. |
|---|
| Florida is represented by:                                  |

| Marco Rubio Repu                   | blican                                | an Term Expires January 2029   |  |
|------------------------------------|---------------------------------------|--|--|
| United States Senate               |                                       | District Office  |  |
| 284 Russell Senate Office Building |                                       | 4580 PGA Blvd.   |  |
| Washington, D.C. 20510             |                                       | Suite 201  |  |
| Phone: (202) 224-3041              |                                       | Palm Beach Gardens, FL 33418   |  |
| www.rubio.senate.gov               |                                       | Phone: (561) 755-3360  |  |
|                                    |                                       | Statewide: 866-630-7106  |  |
| Qualifying Period:                 |                                       |  |  |
| May, 2022                          |                                       |  |  |
| Rick Scott Repub                   | lican                                 | Term Expires January 2025  |  |
| United States Senate               |                                       | West Palm Beach Office   |  |
| 110 Hart Senate Office Buildin     | g                                     | 415 Clematis Street  |  |
| Washington, DC 20510               |                                       | West Palm Beach, FL 33401  |  |
| Phone: (202) 224-5274              |                                       | Phone: (561) 514-0189  |  |
| www.rickscott.senate.gov/cor       | ntact/contact                         | Tallahassee Office   |  |
|                                    |                                       | 111 N. Adams St.   |  |
|                                    |                                       | Suite 208,   |  |
|                                    |                                       | Tallahassee FL 32301   |  |
| Qualifying Period:                 |                                       | Phone: (850) 942-8415  |  |
| May, 2024                          |                                       |  |  |
| Qualifications:                    | 30 years of age o the time of electi  | r older, citizen for at least 9 years, resident of state at<br>on.   |  |
| Method of Filing:                  |                                       | Qualifying fee – 6% of salary OR petitions of 1% of total number of registered voters in the State at the previous General Election. |  |
| Term of Office:                    | 6 Years                               |  |  |
| Filing Official:                   | R. A. Gray Buildin<br>500 South Brono | Division of Elections<br>R. A. Gray Building<br>500 South Bronough Street, Room 316<br>Tallahassee, FL 32399-0250<br>(850) 245-6200  |  |
| Salary:                            | \$174,000                             | \$174,000  |  |
| Qualifying Period:                 | Noon, Monday, J                       | Noon, Monday, June 10, 2024 – Noon, Friday, June 14, 2024  |  |

United States Senators run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition.

When a vacancy occurs in the office of United States Senator, the governor makes an appointment to fill a United States Senate vacancy, and the appointee serves until the next regularly-scheduled, statewide general election. The person elected at that next regularly-held general election serves for the remainder of the unexpired term, if any. If the term was set to expire at that general election, the person elected serves a full six-year term.

This information was compiled as a public service. For current information please contact the appropriate officer as indicated.

#### **United States Representatives**

There are 435 United States Representatives in Congress. As the result of the 2020 census, Florida's population growth has resulted in one additional seat in the United States House of Representatives for a total of 28. St. Lucie County is in the 21<sup>st</sup> Congressional District.

| Brian Mast R  | epublican                                | <b>District 21</b><br>Includes all of Martin and St. Lucie County and part of<br>Palm Beach County                                      |  |
|---|--|---|--|
| 2182 Rayburn House Office Bui<br>Washington DC 20515<br>Phone: (202) 225-3026<br>Fax: (202) 225-8398<br><u>https://www.house.gov/</u> | lding                                    | State Office<br>100 N US Highway 1 #217<br>Fort Pierce, FL 34950<br>Phone: (772) 336-2877<br>Email: <u>https://mast.house.gov/email</u> |  |
|   |  |   |  |
| Qualifications:   | 25 years of age or old<br>of qualifying. | er, citizen for at least 7 years, resident of state at the time   |  |
| Method of Filing:   | , –                                      | salary OR petitions of 1% of total number of registered<br>642) in the previous General Election (5,747 valid                           |  |
| Term of Office:   | 2 Years                                  |   |  |
| Term Expires:   | January 2025                             |   |  |
| Filing Official:  | -  | R. A. Gray Building<br>500 South Bronough Street, Room 316<br>Tallahassee, FL 32399-0250  |  |
| Salary:   | \$174,000                                |   |  |
| Qualifying Period:  | Noon, Monday, June 1                     | 10, 2024 – Noon, Friday, June 14, 2024  |  |

United States Representatives in Congress run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition.

If a vacancy occurs in the office of United States Representative, the Governor shall call a Special Election. Term begins the first week of January.

This information was compiled as a public service.

## **STATE**

### **Governor and Lieutenant Governor**

https://www.flgov.com/

| Governor — Ron DeSantis<br>https://www.flgov.com/email-the-governor/   |   | Republican             |            |  |
|--|---|------------------------|------------|--|
| Lt. Governor — Jea   | inette Nuñez  |                        | Republican |  |
| Mailing Address: Office of the Governor<br>The Capitol<br>400 S. Monroe Street<br>Tallahassee, FL 32399-0001<br>(850) 717-9337 (Governor's Phone)<br>(850) 488-7146 (Citizens' Services) |   |                        |            |  |
| Qualifications:  | 30 years of age or older, a resident and registered voter of the State for at least 7 years preceding election. ( <i>Art. IV, §5, Fla. Const.</i> ) |                        |            |  |
| Method of Filing:  | Qualifying fee – 6% of salary OR petitions of 1% of total number of registered voters in the previous General Election.                             |                        |            |  |
| Term of Office:  | 4 Years (Term Limit: Two Terms)   |                        |            |  |
| Term Expires:  | Expires: January 2027   |                        |            |  |
| Filing Official:   | Division of Elections<br>R. A. Gray Building<br>500 South Bronough Street, Room 316<br>Tallahassee, FL 32399-0250<br>(850) 245-6200                 |                        |            |  |
| Salary:  | Governor<br>Lt. Governor  | \$141,400<br>\$135,516 |            |  |
| Qualifying Period:   | Governor: Noon, Monday, June 10, 2024 – Noon, Friday, June 14, 2024   |                        |            |  |

Governor runs for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition.

Upon vacancy in the office of governor, the lieutenant governor shall become governor. Further succession to the office of governor shall be prescribed by law. A successor shall serve for the remainder of the term (Constitution of the State of Florida, Article IV, Section 3a). Term begins on the first Tuesday after the first Monday in January.

The Governor is a voting member of the Cabinet.

This information was compiled as a public service. For current information please contact the appropriate officer as indicated.

## **State of Florida Cabinet**

| Office                             | Phone          | Address                               |
|------------------------------------|----------------|---------------------------------------|
| Attorney General                   | (850) 414-3300 | Office of Attorney General            |
| Ashley Moody — Republican          | (866) 966-7226 | State of Florida                      |
| www.myfloridalegal.com             |                | The Capitol PL-01                     |
|                                    |                | Tallahassee, FL 32399-1050            |
| Chief Financial Officer            | (850) 413-3100 | Office of the Chief Financial Officer |
| Jimmy Patronis — Republican        |                | Plaza Level 11, The Capitol           |
| www.myfloridacfo.com               |                | Tallahassee, FL 32399-0301            |
|                                    |                |                                       |
| <b>Commissioner of Agriculture</b> | (800) 435-7352 | Florida Department of Agriculture     |
| Wilton Simpson — Republican        |                | and Consumer Services                 |
| https://www.freshfromflorida.com   |                | Plaza Level 10, The Capitol           |
|                                    |                | 400 S. Monroe St.                     |
|                                    |                | Tallahassee, FL 32399-0800            |
|                                    |                |                                       |

| Qualifications:    | 30 years of age or older, a resident and registered voter of the State for at least 7 years preceding election. ( <i>Art. IV, §5, Fla. Const.</i> )<br>Attorney General: must also be a member of the Florida Bar for at least 5 years preceding election. |
|--------------------|--|
| Method of Filing:  | Qualifying fee – 6% of salary OR petitions of 1% of total number of registered voters in the previous General Election.  |
| Term of Office:    | 4 Years (Term Limit: Two Terms)  |
| Term Expires:      | January 2027   |
| Filing Official:   | Division of Elections<br>R. A. Gray Building<br>500 South Bronough Street, Room 316<br>Tallahassee, FL 32399-0250<br>(850) 245-6200  |
| Salary:            | Cabinet Members \$139,988  |
| Qualifying Period: | Noon, Monday, June 10, 2024 – Noon, Friday, June 14, 2024  |

Attorney General, Chief Financial Officer and Commissioner of Agriculture run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition.

If a vacancy occurs in the office the position is filled by gubernatorial appointment until a successor is elected. Term begins on the first Tuesday after the first Monday in January.

The Chief Financial Officer combined the duties of both the Comptroller and the Insurance Commissioner in January 2003.

This information was compiled as a public service.

## State of Florida Cabinet

| Secretary of State<br>Cord Byrd — Republican<br>Phone: (850) 245-6500<br>Fax: (850) 245-6125<br>SecretaryofState@DOS.MyFlorida.com           | Florida Department of State<br>R.A. Gray Building<br>500 South Bronough Street<br>Tallahassee, FL 32399-0250          |
|--|---|
| Commissioner of Education<br>Manny Diaz, Jr. — Non Partisan<br>Phone: (850) 245-0505<br>Fax: (850) 245-9667<br>Commissioner@fldoe.org        | Florida Department of Education<br>Turlington Building, Suite 1514<br>325 West Gaines Street<br>Tallahassee, FL 32399 |
| Insurance Commissioner<br>Michael Yaworsky — Non Partisan<br>Phone: (850) 413-3140<br>Fax: (850) 413-3291<br>InsuranceCommissioner@floir.com | Florida Office of Insurance Regulation<br>The Larsen Building<br>200 East Gaines Street<br>Tallahassee, FL 32399-0308 |

The Governor appoints The Secretary of State, Commissioner of Education and Insurance Commissioner.

Voters approved this Constitutional Amendment #8 on November 3, 1998.

#### **State Senators**

There are 40 State Senatorial Districts in the State of Florida. Each District has a population of approximately 538,455.

St. Lucie County is in the 29<sup>th</sup> and 31<sup>st</sup> Districts.

| http://www.flsenate.gov/Senators/ |   |  |
|-----------------------------------|---|--|
|                                   | District 29   |  |
| Erin Grall — Republican           | Consists of Indian River, Okeechobee, Glades, Highlands, and                          |  |
|                                   | parts of St. Lucie County   |  |
| District Office                   | Tallahassee Office  |  |
| 3209 Virginia Avenue Suite A149   | 414 Senate Building   |  |
| Fort Pierce, FL 34981             | 404 South Monroe Street   |  |
| (772) 595-1398                    | Tallahassee, FL 32399-1100  |  |
| Senate VOIP: 42900                | (850) 487-5031  |  |
|                                   | Senate VOIP: 5029   |  |
|                                   |   |  |
|                                   | Term Expires November 2024  |  |
|                                   | District 31   |  |
| Gayle Harrell — Republican        | Consists of Martin and parts of St. Lucie and Palm Beach                              |  |
|                                   | Counties  |  |
| District Office                   | Tallahassee Office  |  |
| 215 SW Federal Highway Suite 203  | 310 Senate Building   |  |
| Stuart, FL 34994                  | 404 South Monroe Street   |  |
| (772) 221-4011                    | Tallahassee, FL 32399-1100  |  |
| Senate VOIP: 42500                | (850) 487-5025  |  |
| FAX (888) 263-7895                | Senate VOIP: 5031   |  |
|                                   |   |  |
|                                   | Term Expires November 2024  |  |
| Qualifications:                   | Resident and registered voter of the district upon taking office, at least 21 years   |  |
|                                   | of age, resident of Florida for at least two years prior to election. (Art. III, §15, |  |
|                                   | Fla. Const.)  |  |
| Method of Filing:                 | Qualifying fee – 6% of salary (\$1,781.82) OR petitions of 1% of total number of      |  |
|                                   | registered voters in the district (29-372,417; 31-413,379) in the previous            |  |
|                                   | General Election (29-3,745; 31-4,134 valid petitions). In year of apportionment       |  |
|                                   | see F.S. 99.09651.  |  |
| Term of Office:                   | 4 Years (Term Limit: Two Terms)   |  |
| Filing Official:                  | Division of Elections   |  |
|                                   | R. A. Gray Building   |  |
|                                   | 500 South Bronough Street, Room 316   |  |
|                                   | Tallahassee, FL 32399-0250  |  |
| Colomy                            | (850) 245-6200  |  |
| Salary:                           | \$29,697  |  |
| Qualifying Period:                | Noon, Monday, June 10, 2024 – Noon, Friday, June 14, 2024                             |  |

State Senators run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition.

If a vacancy occurs in the office of State Senator, the Governor shall call a Special Election to fill the position. The Florida Legislative session begins on the first Tuesday after the first Monday in March. The Governor can extend the regular session or call a special session at any time. The regular session lasts 60 days. Term begins on the second Tuesday after the third Monday in November.

This information was compiled as a public service.

#### **State Representatives**

There are 120 State Representative Districts in the State of Florida. Each District has a population of approximately 179,485. St. Lucie County is in the 84<sup>th</sup> and 85<sup>th</sup> Districts. <u>https://www.myfloridahouse.gov</u>

| Dana Trabulsy — Republican  |   | District 84   |
|-----------------------------|---|---|
|                             |   | Includes part of St. Lucie County   |
| District Office             |   | Capitol Office  |
| Indian River State College  |   | 308 House Office Building   |
| 3209 Virginia Avenue        |   | 402 South Monroe Street   |
| Building A, Suite 134       |   | Tallahassee, FL 32399-1300  |
| Fort Pierce, FL 34981-5596  |   | Phone: (850) 717-5084   |
| Phone: (772) 595-1391       |   |   |
| Toby Overdorf — Republican  |   | District 85   |
|                             |   | Includes parts of St. Lucie and Martin Counties   |
| District Office             |   | Capitol Office  |
| 151 Southwest Flager Avenue |   | 319 The Capitol   |
| Stuart, FL 34994-2139       |   | 402 South Monroe Street   |
| Phone: (772)-221-4961       |   | Tallahassee, FL 32399-1300  |
|                             |   | Phone: (850) 717-5085   |
| Method of Filing:           | Fla. Const.)<br>Qualifying fee<br>registered vote   | t of Florida for at least two years prior to election. ( <i>Art. III, §15,</i><br>– 6% of salary (\$1,781.82) OR petitions of 1% of total number of<br>ers in the district (84-127,363; 85-141,447) in the previous<br>on (84-1,274; 85-1,415 valid petitions). |
| Term of Office:             | 2 Years (Term Limit: Four Terms)  |   |
| Term Expires:               | November 202  | 4   |
| Filing Official:            | Division of Elections<br>R. A. Gray Building<br>500 South Bronough Street, Room 316<br>Tallahassee, FL 32399-0250<br>(850) 245-6200 |   |
| Salary:                     | \$29,697  |   |
| Qualifying Period:          | Noon, Monday  | r, June 10, 2024 – Noon, Friday, June 14, 2024  |

State Representatives run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition. If a vacancy occurs in this office, the Governor shall call a Special Election to fill the position. The Florida Legislative session begins on the first Tuesday after the first Monday in March. The Governor can extend the regular session or call a special session at any time. The regular session lasts 60 days. Term begins at midnight of the day of the General Election.

This information was compiled as a public service.

#### <u>COUNTY</u>

#### St. Lucie County Board of County Commissioners

All Board of County Commission meetings are held on the first Tuesday at 6 p.m. and the third Tuesday at 9 a.m. 2300 Virginia Avenue, Fort Pierce, FL (3rd Floor Commission Chambers) (Population estimate 343,579 as of 2020 Census)

| District                            | Phone  | Executive Aide                               | Term Expires   |
|-------------------------------------|--|--|----------------|
| <b>#1</b> Chris Dzadovsky (Vice Ch) | (772) 462-1410   | Robert Delgadillo                            | November, 2024 |
| dzadovskyc@stlucieco.org            |  |  |                |
| Democrat                            |  |  |                |
| #2 Larry D. Leet                    | (772) 462-1412   | Martha Hornsby                               | November, 2026 |
| leetl@stlucieco.org                 |  |  |                |
| Republican                          |  |  |                |
| <b>#3</b> Linda Bartz               | (772) 462-1406   | Natalie Tenneson                             | November, 2024 |
| bartzl@stlucieco.org                |  |  |                |
| Republican                          |  |  |                |
| <b>#4</b> Jamie Lee Fowler          | (772) 462-1451   | Dominick Torchia                             | November, 2026 |
| fowlerj@stlucieco.org               |  |  |                |
| Republican                          |  |  |                |
| <b>#5</b> Cathy Townsend (Chair)    | (772) 462-1408   | Cindy McCall                                 | November, 2024 |
| townsendc@stlucieco.org             |  |  |                |
| Republican                          |  |  |                |
| County Administrator                | (772) 462-1592   | Kelly Phelan, Assistant                      | Appointed      |
| George Landry                       |  |  |                |
| LANDRYG@stlucieco.org               |  |  |                |
| County Attorney                     | (772) 462-1441<br>Fax 772-462-1440   | Katherine Barbieri, Assistant                |                |
| Daniel S. McIntyre                  | Fax //2-402-1440   | Attorney                                     |                |
| MCIND@stlucieco.org<br>Address:     | 2200 Virginia Avonu  | e, Fort Pierce, FL 34982                     |                |
|                                     | -  |  |                |
| Qualifications:                     | DE 94-04 F.S. 99.021   | sident of district at the time of elec<br>). | ction (Opinion |
| Method of Filing:                   | Qualifying fee is 6% of salary (\$6,010.68) OR petitions of 1% of total number registered voters (238,647) in the previous General Election (2,387 valid |  |                |
|                                     | petitions).  |  |                |
| Term of Office:                     | 4 Years  |  |                |
| Filing Official:                    | Gertrude Walker, Supervisor of Elections   |  |                |
|                                     |  | oad, Fort Pierce, FL 34947                   |                |
|                                     | (772) 462-1500, 871  |  |                |
|                                     | www.slcelections.co  | <u>m</u>                                     |                |
| Salary:                             | \$100,178  |  |                |
| Qualifying Period:                  | Noon, Monday, June 10, 2024 – Noon, Friday, June 14, 2024  |  |                |

www.stlucieco.gov

This information was compiled as a public service. For current information please contact the appropriate officer as indicated.

County Commissioners run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition. All registered voters in St. Lucie County are eligible to elect County Commissioners. If a vacancy occurs on the County Commission, it shall be filled in accordance with F.S. 100.111. Term begins the 2<sup>nd</sup> Tuesday following the General election. Commissioners must reside in the district when they assume office. Primary Elections - Multiple candidates: When two or more persons with the same party affiliation qualify for the same office, the names shall appear and be voted on at the primary election. The candidate receiving the highest number of votes cast shall be the nominee for the party and be placed on the general election, all functions of the primary election will have no opposition in the general election, a Universal Primary is held and, all qualified voters, regardless of party affiliation, may vote in the primary elected without the necessity of being voted upon in an election.

## St. Lucie County Constitutional Officers

| www.stlucieco.gov           |  |   |  |  |
|-----------------------------|--|---|--|--|
| Office                      | Address  | Phone   | Term Expires   |  |
| Clerk of the Circuit Court  | 201 S Indian River Dr  | (772) 462-6900  | January 2025   |  |
| Michelle Miller             | Fort Pierce, FL 34950  |   |  |  |
| michelle@stlucieclerk.com   |  |   | First Tuesday after the first Monday   |  |
| Republican                  | www.stlucieclerk.com   |   | in January   |  |
| Sheriff                     | 4700 West Midway Rd  | (772) 462-7300  | January 2025   |  |
| Keith Pearson               | Fort Pierce, FL 34981  |   |  |  |
| slsoinfo@stluciesheriff.com |  |   | First Tuesday after the first Monday   |  |
| Republican                  | www.stluciesheriff.com   |   | in January   |  |
| Property Appraiser          | 2300 Virginia Ave Room # 107   | (772) 462-1000  | January 2025   |  |
| Michelle Franklin           | Fort Pierce, FL 34982  |   |  |  |
| PA_info@paslc.org           |  |   | First Tuesday after the first Monday   |  |
| Republican                  | www.paslc.org  |   | in January   |  |
| Tax Collector               | 2300 Virginia Ave  | (772) 462-1650  | January 2025   |  |
| Chris Craft                 | Fort Pierce, FL 34982  |   |  |  |
| taxcollector@tcslc.com      |  |   | First Tuesday after the first Monday   |  |
| Democrat                    | www.tcslc.com  |   | in January   |  |
| Supervisor of Elections     | 4132 Okeechobee Rd   | (772) 462-1500  | January 2025   |  |
| Gertrude Walker             | Fort Pierce, FL 34947  |   |  |  |
| elections@slcelections.com  |  |   | First Tuesday after the first Monday   |  |
| Democrat                    | www.slcelections.com   |   | in January   |  |
| Qualifications:             | At least 18 years of age, regis<br>(Opinion DE 94-04 F.S. 99.021   |   | bunty at the time of assuming office   |  |
| Method of Filing:           | Appraiser, Supervisor of Elect   | tions, and Tax Collect  | \$10,428.84 Clerk of Court, Property<br>tor) OR petitions of 1% of total num<br>neral Election (2,387 valid petitions) |  |
| Term of Office:             | 4 Years  |   |  |  |
| Filing Official:            | Gertrude Walker, Supervisor<br>4132 Okeechobee Road, Fort<br>(772) 462-1500, 871-5410, 33<br><u>www.slcelections.com</u> | Pierce, FL 34947  |  |  |
| Salary:                     | Clerk of the Court<br>Property Appraiser<br>Sheriff<br>Supervisor of Elections<br>Tax Collector                          | \$173,814<br>\$173,814<br>\$211,732<br>\$173,814<br>\$173,814 |  |  |
| Qualifying Period:          | Noon, Monday, June 10, 2024  | 4 – Noon, Fridav, Jun   | e 14. 2024   |  |
| 2                           |  |   |  |  |

Constitutional Officers run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition. All registered voters in St. Lucie County are eligible to elect Constitutional Officers. They are nominated in a Party Primary and elected in the General Election.

If a vacancy occurs in any office, it shall be filled in accordance with F.S. 100.111. Primary Elections - Multiple candidates: When two or more persons with the same party affiliation qualify for the same office, the names shall appear and be voted on at the primary election. The candidate receiving the highest number of votes cast shall be the nominee for the party and be placed on the general election ballot F.S. 100.061. If the winner of the primary election will have no opposition in the general election, a Universal Primary is held and, all qualified voters, regardless of party affiliation, may vote in the primary election for that office. The winner of a Universal Primary is the elected representative for that office and shall not appear on the General Election ballot. Unopposed candidates shall be deemed elected without the necessity of being voted on in an election.

This information was compiled as a public service.

#### St. Lucie County School Board

Regular Board Meeting – Second Tuesday of each month at 5:00 p.m. Work Session – Fourth Tuesday of each month at 9:00 am www.stlucie.k12.fl.us

|                                       | <u>www</u> . | stlucie.k12.fl.us                                |  |
|---------------------------------------|--------------|--|--|
| District                              |              | Phone  | Term Expires   |
| #1                                    |              | (772) 429-3914                                   | November, 2026   |
| Deborah Johnson Hawley                |              |  |  |
| deborah.hawley@stlucieschools.org     |              |  | Term begins on the 2nd Tuesday                                   |
|                                       |              | /  | following the General election                                   |
| #2                                    |              | (772) 429-3914                                   | November, 2024   |
| Jack Kelly                            |              |  | Torm basing on the 2nd Tuesday                                   |
| jack.kelly@stlucieschools.org         |              |  | Term begins on the 2nd Tuesday following the General election    |
| #3                                    |              | (772) 429-3914                                   | November, 2026   |
| Donna Mills                           |              | (772) 429-3914                                   | November, 2020   |
|                                       |              |  | Term begins on the 2nd Tuesday                                   |
| donna.mills@stlucieschools.org        |              |  | following the General election                                   |
| #4                                    |              | (772) 429-3914                                   | November, 2024   |
| Jennifer Richardson                   |              |  |  |
| jennifer.richardson@stlucieschools.or | rg           |  | Term begins on the 2nd Tuesday                                   |
|                                       | <u>. a</u>   |  | following the General election                                   |
| #5                                    |              | (772) 429-3914                                   | November, 2026   |
| Troy Ingersoll                        |              |  | Town be size on the Ded Torondon                                 |
| troy.ingersoll@stlucieschools.org     |              |  | Term begins on the 2nd Tuesday<br>following the General election |
| Superintendent of Schools             |              | (772) 429-3925                                   | Appointed  |
| Superintendent of Schools             |              | . ,  | Appointed  |
| Jon R. Prince                         |              | Fax 772-429-3916                                 |  |
| Jonathan.prince@stlucieschools.org    |              |  |  |
| Address:                              |              | andywine Ln                                      |  |
|                                       |              | nt Lucie, FL 34986                               |  |
|                                       | (772) 42     | 9-3600   |  |
| Qualifications:                       | Rogistor     | ed voter and resident (                          | of district at the time of qualifying. (Opinion D                |
| Qualifications.                       | -            | S. 99.021)                                       |  |
|                                       | 54 64,1      | .5. 55.021)                                      |  |
| Method of Filing:                     | Qualifyi     | ng fee is 4% of salary (\$                       | \$1,914.04) OR petitions of 1% of total number                   |
| 5                                     |              |  | the previous General Election (2,387 valid                       |
|                                       | petition     |  |  |
|                                       |              |  |  |
| Term of Office:                       | 4 Years      |  |  |
|                                       | A 4 7 9 7 4  |  |  |
| Salary:                               | \$47,851     |  |  |
|                                       | \$1/3,81     | 4 (Superintendent)                               |  |
| Filing Official:                      | Contract     | o Walker Superviser of                           | fElections   |
| Filing Official:                      |              | e Walker, Supervisor o<br>keechobee Road, Fort P |  |
|                                       |              | 62-1500, 871-5410, 337                           |  |
|                                       |              | celections.com                                   | -3023  |
|                                       |              |  |  |
| Qualifying Period:                    | Noon, l      | Monday, June 10, 20                              | 24 – Noon, Friday, June 14, 2024                                 |
|                                       |              |  |  |

School Board Members run for office as Non Partisan, but in the same manner as other Elected Officials, and may or may not have opposition. All registered voters in St. Lucie County are eligible to elect School Board Members. If there are only two candidates running for a seat on the board, the candidate with the majority of votes cast wins the seat in the Primary. Multiple candidates - When two or more persons qualify for a designated seat on the board, the names shall appear and be voted on at the primary election. If no candidate receives a majority of the votes cast, the two candidates receiving the highest number of votes cast shall be voted on in the general election. Unopposed candidates shall be deemed elected without the necessity of being voted on in an election. F.S. 105.05. If a vacancy occurs in any office, it shall be filled in accordance with F.S. 100.111.

This information was compiled as a public service. For current information please contact the appropriate officer as indicated.

## JUDICIAL

#### **4th Appellate District**

**Twelve Judges** 

Fifteenth, Seventeenth, and Nineteenth Judicial Circuits

www.4dca.org

| Name                             | Term Expires |
|----------------------------------|--------------|
| Chief Judge Mark W. Klingensmith | January 2027 |
| Judge Edward L. Artau            | January 2029 |
| Judge Cory J. Ciklin             | January 2029 |
| Judge Burton C. Conner           | January 2025 |
| Judge Dorian K. Damoorgian       | January 2029 |
| Judge Alan O. Forst              | January 2027 |
| Judge Jonathan D. Gerber         | January 2029 |
| Judge Robert M. Gross            | January 2029 |
| Judge Jeffrey T. Kuntz           | January 2025 |
| Judge Spencer D. Levine          | January 2029 |
| Judge Melanie G. May             | January 2029 |
| Judge Martha C. Warner           | January 2027 |

Qualifications: Resident and registered voter of the territorial jurisdiction of the court on the date the candidate assumes office, Florida Bar member for the preceding 10 years. No judge shall serve after reaching 75 years of age except upon temporary assignment or to complete a term, one-half of which has been served.

| Method of Filing:  | No Filing Fee/Merit Retention   |
|--------------------|---|
| Term of Office:    | 6 Years   |
| Filing Official:   | Division of Elections<br>R. A. Gray Building<br>500 South Bronough Street, Room 316<br>Tallahassee, FL 32399-0250<br>(850) 245-6200 |
| Salary:            | \$212,562   |
| Qualifying Period: | Noon, Monday, April 22, 2024 – Noon, Friday, April 26, 2024   |

Merit retention presently applies to Florida's Appellate judges, judges on the Florida Supreme Court and judges on the Florida District Court of Appeals (not to trial judges on circuit or county courts). Merit retention judges appear on the General Election ballot only. District Court of Appeals Judges are subject to a retention election among only those voters who reside in the jurisdiction of each judge's respective appellate district. Supreme Court judges appear on the ballot statewide because their court's jurisdiction extends throughout Florida.

If a vacancy occurs in the office of the District Court of Appeals, the Governor fills the vacancy through a "Merit Selection" process involving judicial nominating commissions composed of lawyers and other citizen members who screen judicial applicants and recommend up to six nominees for the position. The Governor appoints one of these qualified candidates to fill the vacancy. (As provided in Statute 78.260)

This information was compiled as a public service. For current information please call 4<sup>th</sup> District Court of Appeals at (561) 242-2000.

#### **19th Judicial Circuit**

Nineteen Judges: Includes all of St. Lucie, Indian River, Martin and Okeechobee Counties

|                               | <u>https://v</u>  | www.circuit19.org     |   |   |
|-------------------------------|---|-----------------------|---|---|
| Name                          |   | Group                 | Term Expires                                | County  |
| Judge Sherwood Bauer, Jr.     |   | 3                     | January 2025                                | Martin  |
| Judge Robert E. Belanger      |   | 12                    | January 2025                                | St. Lucie   |
| Judge Laurie E. Buchanan      |   | 10                    | January 2027                                | St. Lucie   |
| Judge Cynthia L. Cox          |   | 13                    | January 2027                                | Indian River  |
| Judge Janet C. Croom          |   | 8                     | January 2029                                | Indian River  |
| Judge Victoria L. Griffin     |   | 11                    | January 2027                                | St. Lucie   |
| Judge Michael C. Heisey       |   | 4                     | January 2027                                | St. Lucie   |
| Judge Steven J. Levin         |   | 7                     | January 2027                                | Martin/St. Lucie  |
| Judge Michael J. Linn         |   | 5                     | January 2027                                | Indian River  |
| Judge Michael McNicholas      |   | 6                     | January 2029                                | Okeechobee  |
| Judge Robert Meadows          |   | 19                    | January 2025                                | St. Lucie   |
| Judge Elizabeth Metzger       |   | 18                    | January 2027                                | Martin  |
| Judge Lawrence Mirman         |   | 16                    | January 2027                                | Martin  |
| Judge Leatha Mullins          |   | 2                     | January 2029                                | St. Lucie   |
| Judge Anastasia M. Norman     |   | 15                    | January 2027                                | Indian River  |
| Judge William L. Roby         |   | 14                    | January 2027                                | St. Lucie   |
| Chief Judge Charles A. Schwab |   | 9                     | January 2029                                | Martin/St. Lucie  |
| Judge Brett M. Waronicki      |   | 17                    | January 2029                                | Martin  |
| Judge Rebecca White           |   | 1                     | January 2029                                | Okeechobee  |
| Qualifications:               | member for the of age except u  | e preceding 5 years.  | No judge shall serve<br>gnment or to comple | suming office, Florida<br>after reaching 75 yea<br>te a term, one-half of |
| Method of Filing:             | Qualifying fee 4% of salary (\$7,646.52) OR petitions of 1% of total number<br>registered voters in the circuit (499,902) in the previous General Election<br>valid petitions). |                       |   |   |
| Term of Office:               | 6 Years   |                       |   |   |
| Filing Official:              | Division of Elections<br>R. A. Gray Building<br>500 South Bronough Street, Room 316<br>Tallahassee, FL 32399-0250<br>(850) 245-6200   |                       |   |   |
| Salary:                       | \$191,163   |                       |   |   |
| Qualifying Period:            | Noon, Monday  | , April 22, 2024 – No | oon, Friday, April 26, 2                    | 2024  |
|                               |   | -                     |   |   |

https://www.circuit19.or

Trial Judges at the Circuit or County level run for office as Non Partisan, but in the same manner as other Elected Officials, and may or may not have opposition. If a vacancy occurs the Governor will appoint a replacement to fulfill the remainder of term.

Multiple candidates - When two or more persons qualify for a designated seat, the names shall appear and be voted on at the primary election. If no candidate receives a majority of the votes cast, the two candidates receiving the highest number of votes cast shall be voted on in the general election. Unopposed candidates shall be deemed elected without the necessity of being voted on in an election.

For current information call Tom Genung, Court Administrator for the 19th Judicial Circuit at (772) 807-4370 or call the filing official at (850) 245-6200.

This information is provided as a public service.

## **State Attorney and Public Defender**

Includes Indian River, Martin, Okeechobee and St. Lucie Counties

| Name                       | Phone  | Term Expires   | Address  |
|----------------------------|--|--|--|
| Tom Bakkedahl — Republican | (772) 465-3000   | January 2025   | 411 S. 2nd Street  |
| State Attorney             |  |  | Fort Pierce, FL 34950  |
| Diamond Litty — Republican | (772) 462-2048   | January 2025   | 216 S. 2nd Street  |
| Public Defender            |  |  | Fort Pierce, FL 34950  |
|                            | member for the pre<br>not engage in privat<br>Public Defender: Ele   | ceding 5 years; must devot<br>e practice. ( <i>Art V, §17, Fla.</i><br>ector and resident of the cir | uit upon taking office; Florida Bai<br>e full time to his duties and must<br><i>Const.</i> )<br>cuit upon taking office; must be a<br>years, F.S. 27.50 ( <i>Art V, §18, Fla</i> |
| -                          | , .  |  | etitions of 1% of total number of previous General Election (5,000   |
| Term of Office:            | 4 Years  |  |  |
| Ũ                          | Division of Elections<br>R. A. Gray Building<br>500 South Bronough<br>Tallahassee, FL 3239<br>(850) 245-6200 | n Street, Room 316   |  |
| •                          | State Attorney<br>Public Defender  | \$212,562<br>\$212,562   |  |
| Qualifying Period:         | Noon, Monday, Apr  | il 22, 2024 – Noon, Friday, A  | April 26, 2024   |

State Attorney and Public Defender for the 19<sup>th</sup> Judicial Circuit run for office as Partisan, but in the same manner as other Elected Officials, and may or may not have opposition.

This information was compiled as a public service.

#### **St. Lucie County Judges**

| Name                                 |  | Group  | Term Expires            | Phone          |
|--------------------------------------|--|--|-------------------------|----------------|
| Edmond Alonzo                        |  | 3  | January 2029            | (772) 871-5339 |
| Aide — Jamilah Simmons <u>simr</u>   | nonsj@circuit19.org  |  |                         |                |
| Daryl Isenhower                      |  | 1  | January 2025            | (772) 871-7251 |
| Aide — Judy Resendiz <u>resendi</u>  | zj@circuit19.org   |  |                         |                |
| Kathryn Nelson                       |  | 4  | January 2027            | (772) 462-1462 |
| Aide — Trenton Warren warr           | ent@circuit19.org  |  |                         |                |
| Jeffrey Hendriks                     |  | 2  | January 2027            | (772) 462-1957 |
| Aide — Moira Baker <u>bakerm@</u>    | circuit19.org  |  |                         |                |
| Mailing Address:                     | 218 S. 2nd Street, F   | ort Pierce, F  | L 34950                 |                |
| Qualifications:<br>Method of Filing: | The candidate mus<br>preceding 5 years p<br>Qualifying fee – 4%<br>registered voters in<br>valid petitions). | Must be a resident of the county on the date that the candidate assumes office.<br>The candidate must be a member in good standing of the Florida Bar for the<br>preceding 5 years prior to qualifying. F.S. 34.021<br>Qualifying fee – 4% of salary (\$7,224.64) OR petitions of 1% of total number of<br>registered voters in the county (238,647) in the previous General Election (2,38<br>valid petitions). |                         |                |
| Term of Office:                      | 6 Years  |  |                         |                |
| Filing Official:                     | Gertrude Walker, S<br>4132 Okeechobee I<br>(772) 462-1500<br>www.slcelections.c                              | Road, Fort Pi  |                         |                |
| Salary:                              | \$180,616  |  |                         |                |
| Qualifying Period:                   | Noon, Monday, Ap   | ril 22, 2024 -   | - Noon, Friday, April 2 | 26, 2024       |

Trial Judges at the Circuit or County level run for office as Non Partisan, but in the same manner as other Elected Officials, and may or may not have opposition.

Multiple candidates: When two or more persons qualify for a designated seat, the names shall appear and be voted on at the primary election. If no candidate receives a majority of the votes cast, the two candidates receiving the highest number of votes cast shall be voted on in the general election. Unopposed candidates shall be deemed elected without the necessity of being voted on in an election.

The governor shall fill each vacancy on a circuit court or on a county court, wherein the judges are elected by a majority vote of the electors, by appointing for a term ending on the first Tuesday after the first Monday in January of the year following the next primary and general election occurring at least one year after the date of appointment, one of not fewer than three persons nor more than six persons nominated by the appropriate judicial nominating commission. An election shall be held to fill that judicial office for the term of the office beginning at the end of the appointed term. Art. V, § 11, Fla. Const.

This information was compiled as a public service.

## **MUNICIPALITIES**

## **City of Fort Pierce**

(Population 45,581)

City Hall 100 N. U.S. Highway 1, Fort Pierce, FL 34950 City Commission meets every  $1^{st}$  and  $3^{rd}$  Monday at 6:30 p.m.

cityoffortpierce.com

| Office                      | Name  | Phone                                    | Term Expires             |  |  |
|-----------------------------|---|--|--------------------------|--|--|
| Mayor                       | Linda Hudson  | (772) 467-3065                           | November 2024            |  |  |
| Seat 1                      | Ihudson@cityoffortpierce.co   | om                                       |                          |  |  |
| City Commission District #1 | Curtis Johnson Jr.  | (772) 467-3065                           | November 2024            |  |  |
| Seat 3                      | cjohnson@cityoffortpierce.  | · · · ·                                  |                          |  |  |
| City Commission District #1 | Arnold Gaines   | (772) 467-3065                           | November 2026            |  |  |
| Seat 5                      | againes@cityoffortpierce.co   | · · · ·                                  |                          |  |  |
| City Commission District #2 | Jeremiah Johnson  | (772) 467-3065                           | November 2024            |  |  |
| Seat 2                      | jjohnson@cityoffortpierce.c   | <u>com</u>                               |                          |  |  |
| City Commission District #2 | Michael Broderick   | (772) 467-3065                           | November 2026            |  |  |
| Seat 4                      | mbroderick@cityoffortpierc  | · · · ·                                  |                          |  |  |
| City Clerk                  | Linda Cox   | (772) 467-3065                           | Appointed                |  |  |
| ,                           | lcox@cityoffortpierce.com   | Fax: (772) 467-384                       |                          |  |  |
| City Manager                | Nicholas C. Mimms, P.E.   | (772) 465-4170                           | Appointed                |  |  |
| , 0                         | nmimms@cityoffortpierce.c   |  |                          |  |  |
|                             |   |  |                          |  |  |
| City Attorney               | Tanya Earley  | (772) 467-3046                           | Appointed                |  |  |
|                             | tearley@cityoffortpierce.co   | <u>m</u>                                 |                          |  |  |
| Police Chief                | Diane Hobley-Burney   | (772) 467-6800                           | Appointed                |  |  |
|                             | 920 S. U.S. Highway 1   |  |                          |  |  |
|                             | Fort Pierce, FL 34950   |  |                          |  |  |
| Qualifications:             | Qualified voter, reside w   | vithin District for 2 years prior to the | Election.                |  |  |
| Method of Filing:           |   | e \$25.00 plus 1% of salary (\$484.60)   | -                        |  |  |
|                             |   | ters in Districts 1 and 2 (25,950.in th  | e previous General Elect |  |  |
|                             | (260 valid petitions).  |  | -fl (¢201.00) OD         |  |  |
|                             | -   | rict 1: Qualifying fee \$25.00 plus 1% ( |                          |  |  |
|                             | petitions of 1% of total number of registered voters in District 1 (11,295) in the previo General Election (114 valid petitions). |  |                          |  |  |
|                             | <b>City Commissioner District 2</b> : Qualifying fee \$25.00 plus 1% of salary (\$391.11) OR                                      |  |                          |  |  |
|                             | petitions of 1% of total number of registered voters in District 2(14,655) in the previo  |  |                          |  |  |
|                             | General Election (148 va  | -  |                          |  |  |
| Term of Office:             | 4 Years   |  |                          |  |  |
| Filing Official:            | Linda Cox, City Clerk   |  |                          |  |  |
|                             | 100 N. U.S. Highway 1   |  |                          |  |  |
|                             | P.O. Box 1480,  |  |                          |  |  |
| Salany                      | Fort Pierce, FL 34954<br>Mayor  | \$45,960                                 |                          |  |  |
| Salary:                     | Mayor<br>Commissioners  | \$45,960<br>\$36,600                     |                          |  |  |
|                             |   | . ,                                      |                          |  |  |

Continued on next page.

The City Election is Non-Partisan. Registered voters residing in the District are eligible to elect the Commissioners. All registered voters in the city are eligible to elect the Mayor.

Multiple candidates: When 3 or more persons qualify for a designated seat on the city commission or mayor, the names shall appear and be voted on in the primary election. If no candidate receives a majority of the votes cast for a designated seat, the two candidates receiving the highest number of votes cast shall be voted on in the general election. When only 2 candidates qualify for any one office the names shall appear and be voted on in the general election. A write-in candidate is not entitled to have his or her name printed on any ballot; however, space for the write-in candidate's name to be written in must be provided on the general election ballot. Unopposed candidates shall be deemed elected without the necessity of being voted on in an election.

If a vacancy occurs in the office of Mayor or Commissioner, and if less than 6 months remains before next Municipal Election, said vacancy shall be filled by a vote of the remaining Commission, within 30 days after vacancy. If more than 6 months remains in the unexpired term at the time the vacancy occurs, a Special Election shall be called as early as legally possible. Term begins when sworn into office the second regular meeting following the General Election.

This information was compiled as a public service. For current information please contact the appropriate officer as indicated.

#### **Fort Pierce Utilities Authority**

#### The Board is appointed by the City Commission FPUA's Board meetings are held the first and third Tuesday of every month at 4:00 pm 100 North US Highway 1, Fort Pierce, FL

| http://www.fpua.com/                          |                          |                |  |  |
|---|--------------------------|----------------|--|--|
| Office  | Name                     | Phone          |  |  |
| Chair   | Barbara M. Bennett       | (772) 466-1600 |  |  |
| Vice Chairman                                 | Larry Lammers            | (772) 466-1600 |  |  |
| Board Secretary                               | Frank H. Fee, IV         | (772) 466-1600 |  |  |
| Deputy Secretary                              | Kristina Gibbons         | (772) 466-1600 |  |  |
| Mayor   | Linda Hudson             | (772) 466-1600 |  |  |
| Attorney                                      | Rupert N. Koblegard, III | (772) 466-1600 |  |  |
| Director of Utilities                         | Javier Cisneros          | (772) 466-1600 |  |  |
| Director of Water & Wastewater Systems        | Bowdoin G. Hutchinson    | (772) 466-1600 |  |  |
| Chief Operating Officer                       | Daniel Retherford, P.E.  | (772) 466-1600 |  |  |
| Chief Financial Officer                       | Barbara A. Mika          | (772) 466-1600 |  |  |
| Director of Electric and Gas Systems          | Craig Crawford           | (772) 466-1600 |  |  |
| Director of Public Affairs and Sustainability | Rachel Tennant, J.D.     | (772) 466-1600 |  |  |
| General Counsel                               | Caroline A. Valentin     | (772) 466-1600 |  |  |

#### **City of Port St. Lucie**

(Population 189,344) City Hall Plaza – 121 SW Port St. Lucie Blvd. – Port St. Lucie, FL 34984 (772) 871-5159 City Council meets every 2nd and 4th Monday at 6:30 P.M.

www.cityofpsl.com

| Office                  | Name   | Phone                 | Term Expires            |
|-------------------------|--|-----------------------|-------------------------|
| Mayor                   | Shannon M. Martin  | (772) 871-5159        | November 2026           |
|                         | mayor@cityofpsl.com  |                       |                         |
| City Council District 1 | Stephanie Morgan   | (772) 871-5159        | November 2026           |
|                         | Stephanie.Morgan@cityofpsl.com                             |                       |                         |
| City Council District 2 | David Pickett  | (772) 871-5159        | November 2024           |
|                         | David.Pickett@cityofpsl.com                                |                       |                         |
| City Council District 3 | Anthony Bonna, Sr.   | (772) 871-5159        | November 2026           |
|                         | Anthony.Bonna @cityofpsl.com                               |                       |                         |
| Vice Mayor              | Jolien Caraballo   | (772) 871-5159        | November 2024           |
| City Council District 4 | Jolien.Caraballo@cityofpsl.com                             |                       |                         |
| City Clerk              | Sally Walsh  | (772) 871-7354        | Appointed               |
|                         | SWalsh@cityofpsl.com                                       |                       |                         |
| City Manager            | Jesus Merejo   | (772) 871-5163        | Appointed               |
|                         | CMO@cityofpsl.com  |                       |                         |
| City Attorney           | Richard Berrios (interim)                                  | (772) 871-5294        | Appointed               |
| Police Chief            | Richard Del Toro   | (772) 344-4278        | Appointed               |
| Qualifications:         | Registered voter, resident of the deadline for qualifying. | e City and the distr  | ict for 12 months prio  |
| Method of Filing:       | Qualifying fee \$25.00 plus 4% of                          | f salary (\$592.45) ( | OR petitions of 1% of t |
|                         | number of registered voters in t                           | he city (156,367) i   | n the previous Genera   |
|                         | Election (1,565 valid petitions).                          |                       |                         |
| erm of Office:          | 4 Years  |                       |                         |
| iling Official:         | Sally Walsh, City Clerk                                    |                       |                         |
|                         | 121 S.W. Port St. Lucie Blvd, Bld                          | g C                   |                         |
|                         | Port St. Lucie, FL 34984                                   |                       |                         |
|                         | (772) 871-5159 Fax (772) 871-73                            | 382                   |                         |
| Salary:                 | Mayor \$86,517.08  |                       |                         |
|                         | Council \$59,244.90  |                       |                         |
| Qualifying Period:      | Noon, Monday, June 10, 2024 –                              | Noon Friday Inc       | - 14 2024               |

The City Election is Non-Partisan. All registered voters residing in the city are eligible to elect the Mayor and Council. The offices of mayor and council districts are elected citywide.

Multiple candidates: When 3 or more persons qualify for a designated seat on the council or mayor, the names shall appear and be voted on at the primary election. If no candidate receives a majority of the votes cast for a designated seat, the two candidates receiving the highest number of votes cast shall be voted on in the general election. When only 2 candidates qualify for any one office the names shall appear and be voted on in the general election. Unopposed candidates shall be deemed elected without the necessity of being voted on in an election.

If a vacancy occurs within the Council and, if there is less than 6 months remaining or if there is less than 6 months before the next regular City Election, the Council by a majority vote, shall choose a successor from the district in which the vacancy occurred. If there are more than 6 months remaining in the unexpired term or more than 6 months remaining before the next regular election, the City Council will schedule a Special Election to be held no earlier than thirty (30) days and not later than ninety (90) days following the date the vacancy occurred. Term begins when sworn into office at special Council meeting after Election is held.

This information was compiled as a public service.

## The Town of St. Lucie Village

(Population 610) St. Lucie Village Town Hall, 2841 Old Dixie Hwy., Fort Pierce, FL 34946 Board Meets on the third Tuesday of every month at 6:30pm <u>http://stlucievillagefl.gov/</u>

| Office                | Name   | Phone               | Term Expires |  |
|-----------------------|--|---------------------|--------------|--|
| Mayor                 | William Thiess   | (772) 466-6900      | May 2024     |  |
| Vice-Mayor - Alderman | James "Jim" Grimes   | (772) 466-6900      | May 2024     |  |
| Alderman              | John Langel  | (772) 466-6900      | May 2025     |  |
| Alderman              | Dale Reed  | (772) 466-6900      | May 2024     |  |
| Alderman              | Timothy Ritter   | (772) 466-6900      | May 2025     |  |
| Alderman              | Ingrid M. VanHekken  | (772) 466-6900      | May 2025     |  |
| Clerk and Secretary   | Mary Fowler<br>Office@stlucievillagefl.gov   | (772) 466-6900      | May 2024     |  |
| Marshal               | Leon Ghougasian  | (772) 466-6900      | Appointed    |  |
| Attorney              | Richard V. Neill, Jr.<br>311 S. 2nd Street, Ste., 200<br>Fort Pierce, FL 34950<br><u>rneilljr@neillgriffin.com</u> | (772) 464-8200      |              |  |
| Qualifications:       | Registered voter and resident for  | 30 days prior to th | e Election.  |  |
| Method of Filing      | No filing fee  |                     |              |  |
| Term of Office:       | 2 Years for Mayor, Alderman, and   | l Clerk             |              |  |
| Filing Official:      | Mary Fowler, City Clerk<br>2841 N Old Dixie Hwy<br>Fort Pierce, FL 34946   |                     |              |  |
| Mailing Address:      | PO Box 3878<br>Fort Pierce, FL 34948   |                     |              |  |
| Salary:               | None   |                     |              |  |
| Qualifying Period:    | No more than 690 days nor less than 30 days prior to the election; pleas   |                     |              |  |

contact City Clerk

The Mayor, Alderman, and Clerk are elected at large. The Marshal is appointed. The Election is non-partisan.

If a vacancy occurs in the office of Mayor, the Chairman of the Board of Alderman shall become acting Mayor and shall serve until the vacancy is filled by a general or Special Election. In the event a vacancy occurs in the office of any Alderman, the Mayor shall appoint, with the advice and consent of at least three members of the Board of Alderman, a replacement to fill the vacancy until the next General Election of the Municipality.

The Election is the first Tuesday in May. Term begins when sworn into office at special Council meeting after Election.

Books close 30 days prior to election.

This information was compiled as a public service. For current information please contact the appropriate officer as indicated.

## **St. Lucie County Fire District**

#### www.slcfd.com

The St. Lucie County Fire District is an independent special district of the State of Florida, separate from the Board of County Commissioners of St. Lucie County as well as the Cities of Fort Pierce and Port St. Lucie.

| Name                  | Office                 | Phone          |
|-----------------------|------------------------|----------------|
| Jeff Lee              | Fire Chief             | (772) 621-3400 |
| Brian Gonzalez        | Assistant Fire Chief   | (772) 621-3400 |
| Mark Cristaldi        | Deputy Chief           | (772) 621-3400 |
| Paul Langel           | Deputy Chief           | (772) 621-3400 |
| Chad Crouse           | Division Chief         | (772) 621-3400 |
| William French        | Division Chief         | (772) 621-3400 |
| Ryan Jay              | Division Chief         | (772) 621-3400 |
| Kyle Stirrat          | Division Chief         | (772) 621-3400 |
| Dane Vachon           | Division Chief         | (772) 621-3400 |
| Nick Wilson           | Battalion Chief        | (772) 621-3400 |
| Michael Walker        | Battalion Chief        | (772) 621-3400 |
| Kim Sabol             | Fire District Attorney | (772) 621-3400 |
| Wayne Boyer           | Fire Marshal           | (772) 621-3400 |
| Patricia Marston-Duva | Clerk/Treasurer        | (772) 621-3400 |
| Kenneth Palestrant    | Medical Director       | (772) 621-3400 |

## St. Lucie County Fire Board

The Fire Board is composed of seven members: two appointed from the St. Lucie County Board of County Commissioners; two appointed from the City Commission of Fort Pierce; two appointed from the City Council of Port St. Lucie; and one member appointed by Florida's Governor. Meetings are held the 3<sup>rd</sup> Wednesday of every month at 3:00 p.m. at 5160 NW Milner Drive, Port St. Lucie.

| Name             | Office                                  | Phone          |
|------------------|---|----------------|
| Jamie Fowler     | St. Lucie County Board of Commissioners | (772) 462-1451 |
| Chris Dzadovsky  | St. Lucie County Board of Commissioners | (772) 462-1410 |
| Linda Hudson     | City of Fort Pierce Commission          | (772) 467-3065 |
| Curtis Johnson   | City of Fort Pierce Commission          | (772) 467-3065 |
| Shannon Martin   | Port St. Lucie City Council             | (772) 871-5159 |
| Stephanie Morgan | Port St. Lucie City Council             | (772) 871-5159 |
| Travis Leonard   | Governor's Appointee                    |                |

This information was compiled as a public service.

For current information contact the office of Fire Chief, at (772) 621-3330 or email info@slcfd.org

## **COMMUNITY DEVELOPMENT DISTRICTS**

These Community Development Districts (CDD) that have reached the 250 qualified elector requirement to be elected by the qualified electors of the district in the general election.

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2024 |
| Randy Betancourt    |        |               |
| Chair               | Seat 2 | November 2024 |
| Gregory J Pettibon  |        |               |
| Vie Chair           | Seat 3 | November 2026 |
| Francis Lange       |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| TR Beer             |        |               |
| Assistant Secretary | Seat 5 | November 2024 |
| VACANT              |        |               |

## **Copper Creek Community Development District**

For current information contact Jennifer McConnell at (954) 721-8681 ext. 203

#### **Creekside Community Development District**

| Name                | Seat   | Term Expires         |
|---------------------|--------|----------------------|
| Assistant Secretary | Seat 1 | November 2026        |
| VACANT              |        |                      |
| Chair               | Seat 2 | November 2024        |
| John Lynch          |        | (landowner election) |
| Vice Chair          | Seat 3 | November 2026        |
| Sonja Pedretti      |        |                      |
| Assistant Secretary | Seat 4 | November 2024        |
| Michael Falstein    |        |                      |
| Assistant Secretary | Seat 5 | November 2024        |
| VACANT              |        |                      |

### Lake Lucie Community Development District

| Name           | Seat   | Term Expires  |
|----------------|--------|---------------|
| Anthony Kerzic | Seat 1 | November 2024 |
| Thomas Wood    | Seat 2 | November 2026 |
| George Rowe    | Seat 3 | November 2026 |
| Jean Auletta   | Seat 4 | November 2024 |
| Luther Daniel  | Seat 5 | November 2024 |

For current information contact Christopher Dudak at (239) 690-7100 ext. 107

## Portofino Isles Community Development District

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Vice Chair          | Seat 1 | November 2026 |
| Frank Wilson        |        |               |
| Assistant Secretary | Seat 2 | November 2024 |
| Rohn Timm           |        |               |
| Assistant Secretary | Seat 3 | November 2024 |
| Gerald Mirabile     |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| VACANT              |        |               |
| Chair               | Seat 5 | November 2024 |
| Juan Azcona         |        |               |

For current information contact Jennifer McConnell at (954) 721-8681 ext. 203

## **Portofino Shores Community Development District**

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Chair               | Seat 1 | November 2024 |
| Michael Luton       |        |               |
| Assistant Secretary | Seat 2 | November 2024 |
| Bob Burke           |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| Ingrid Grubb        |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| Sandra Reed         |        |               |
| Vice Chair          | Seat 5 | November 2026 |
| Deborah Pariseau    |        |               |

#### **Reserve Community Development District**

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Chair               | Seat 1 | November 2024 |
| Charles Henry       |        |               |
| Assistant Secretary | Seat 2 | November 2024 |
| Gary Surber         |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| VACANT              |        |               |
| Assistant Secretary | Seat 4 | November 2024 |
| Richard Wright      |        |               |
| Vice Chair          | Seat 5 | November 2026 |
| Lynn Fettrow        |        |               |

For current information contact Jennifer McConnell at (954) 721-8681 ext. 203

| Name                 | Seat   | Term Expires  |
|----------------------|--------|---------------|
| Assistant Secretary  | Seat 1 | November 2026 |
| Thomas Jones         |        |               |
| Chair                | Seat 2 | November 2024 |
| James Burchell       |        |               |
| Assistant Secretary  | Seat 3 | November 2026 |
| Richard Humphreys    |        |               |
| Assistant Secretary  | Seat 4 | November 2024 |
| Robert Unrath        |        |               |
| Vice Chair           | Seat 5 | November 2026 |
| Eugene (Gene) Antuna |        |               |

#### **Reserve Community Development District 2**

For current information contact Jennifer McConnell at (954) 721-8681 ext. 203

## **River Place on the St. Lucie Community Development District**

| Name                 | Seat   | Term Expires  |
|----------------------|--------|---------------|
| Chair                | Seat 1 | November 2026 |
| Valerie Moss         |        |               |
| Assistant Secretary  | Seat 2 | November 2026 |
| Christina Lang Lynch |        |               |
| Vice Chair           | Seat 3 | November 2026 |
| Jeffrey Baldino      |        |               |
| Assistant Secretary  | Seat 4 | November 2024 |
| Steven Vidal         |        |               |
| Assistant Secretary  | Seat 5 | November 2024 |
| Karen Shaw Fopiano   |        |               |

#### Southern Grove Community Development District 4

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2026 |
| VACANT              |        |               |
| Assistant Secretary | Seat 2 | November 2024 |
| David Graham        |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| VACANT              |        |               |
| Vice Chair          | Seat 4 | November 2026 |
| Ricardo Mojica      |        |               |
| Chair               | Seat 5 | November 2024 |
| Jennifer Davis      |        |               |

For current information contact Frank Sakuma at (772) 345-5119

## **Southern Grove Community Development District 5**

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2026 |
| VACANT              |        |               |
| Chair               | Seat 2 | November 2024 |
| Frank Covelli       |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| VACANT              |        |               |
| Vice Chair          | Seat 4 | November 2026 |
| Tyler Gaffney       |        |               |
| Assistant Secretary | Seat 5 | November 2024 |
| Steven Dassa        |        |               |

For current information contact Frank Sakuma at (772) 345-5119

## Southern Grove Community Development District 6

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2026 |
| VACANT              |        |               |
| Assistant Secretary | Seat 2 | November 2024 |
| David Graham        |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| VACANT              |        |               |
| Vice Chair          | Seat 4 | November 2026 |
| Ricardo Mojica      |        |               |
| Chair               | Seat 5 | November 2024 |
| Jennifer Davis      |        |               |

For current information contact Frank Sakuma at (772) 345-5119

#### St. Lucie West Services District

| Name                       | Seat   | Term Expires  |
|----------------------------|--------|---------------|
| Alternate Secretary        | Seat 1 | November 2026 |
| Diane Haseltine            |        |               |
| Vice Chair                 | Seat 2 | November 2026 |
| Dominick Graci             |        |               |
| Secretary                  | Seat 3 | November 2026 |
| Gregg Ney                  |        |               |
| Alternate Secretary        | Seat 4 | November 2024 |
| Viorel Mocuto              |        |               |
| Chair                      | Seat 5 | November 2024 |
| J. E. "Jack" Doughney, III |        |               |

For current information contact Attorney Ruth A. Holmes at (561) 686-8700

All registered voters in St. Lucie West Services District are eligible to elect Seat Members. Seats are voted on at large.

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2026 |
| Emily Jones         |        |               |
| Assistant Secretary | Seat 2 | November 2026 |
| Rosemary Jones      |        |               |
| Vice Chair          | Seat 3 | November 2024 |
| Roderick O'Connor   |        |               |
| Assistant Secretary | Seat 4 | November 2024 |
| B. Allen Borden     |        |               |
| Chair               | Seat 5 | November 2024 |
| John Vogt           |        |               |

## **Tesoro Community Development District**

For current information contact Lauren Vanderveer at (407) 841-5524 ext. 112

## **Tradition Community Development District 3**

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2024 |
| VACANT              |        |               |
| Chair               | Seat 2 | November 2026 |
| Isaiah Steinberg    |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| Ryan Bartlett       |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| Rosario Perconte    |        |               |
| Vice Chair          | Seat 5 | November 2024 |
| Rick Dufour         |        |               |

For current information contact Frank Sakuma at (772) 345-5119

#### **Tradition Community Development District 4**

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2026 |
| Rob Siedlecki       |        |               |
| Vice Chair          | Seat 2 | November 2024 |
| Rich Giglia         |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| Drew Wesley         |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| Joseph Sargent      |        |               |
| Chair               | Seat 5 | November 2024 |
| Gail Cost           |        |               |

For current information contact Frank Sakuma at (772) 345-5119

## **Tradition Community Development District 5**

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Assistant Secretary | Seat 1 | November 2026 |
| Roland Lasher       |        |               |
| Chair               | Seat 2 | November 2024 |
| Catherine Powers    |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| Rick Dixon          |        |               |
| Chair               | Seat 4 | November 2024 |
| Chris King          |        |               |
| Vice Chair          | Seat 5 | November 2026 |
| Joseph Pinto        |        |               |

For current information contact Frank Sakuma at (772) 345-5119

#### **Tradition Community Development District 6**

| Name                          | Seat   | Term Expires  |
|-------------------------------|--------|---------------|
| Assistant Secretary           | Seat 1 | November 2026 |
| George Russell                |        |               |
| Vice Chair                    | Seat 2 | November 2024 |
| Luis Pagan                    |        |               |
| Assistant Secretary/Treasurer | Seat 3 | November 2026 |
| Ralph Ritter                  |        |               |
| Chair                         | Seat 4 | November 2024 |
| Jerry Krbec                   |        |               |
| Assistant Secretary           | Seat 5 | November 2026 |
| John Slicher                  |        |               |

For current information contact Frank Sakuma at (772) 345-5119

## Veranda Community Development District

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Vice Chair          | Seat 1 | November 2024 |
| Garrett Dinsmore    |        |               |
| Chair               | Seat 2 | November 2024 |
| David Kanarek       |        |               |
| Assistant Secretary | Seat 3 | November 2026 |
| Andrew Maxey        |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| Jamaine Lemon       |        |               |
| Assistant Secretary | Seat 5 | November 2026 |
| Eliot Goldstein     |        |               |

For current information contact Michael McElligott at (516) 630-4922 ext. 226

## Veranda Community Development District II

| Name                | Seat   | Term Expires         |
|---------------------|--------|----------------------|
| Chair               | Seat 1 | November 2026        |
| Grady Miars         |        |                      |
| Assistant Secretary | Seat 2 | November 2024        |
| James Jahna         |        |                      |
| Assistant Secretary | Seat 3 | November 2024        |
| Robert Nelson       |        |                      |
| Assistant Secretary | Seat 4 | November 2024        |
| Ben Meyers          |        | (landowner election) |
| Assistant Secretary | Seat 5 | November 2026        |
| Austin Burr         |        |                      |

For current information contact Giovanni Massimo at (407) 472-2471 ext. 4405

## Verano Community Development District 1

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Chair               | Seat 1 | November 2026 |
| Max Krupo           |        |               |
| Vice Chair          | Seat 2 | November 2024 |
| Roderick Kennedy    |        |               |
| Assistant Secretary | Seat 3 | November 2024 |
| Nigel Wirgowski     |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| Thomas Trammell     |        |               |
| Assistant Secretary | Seat 5 | November 2024 |
| VACANT              |        |               |

## Verano Community Development District 2

| Name                | Seat   | Term Expires  |
|---------------------|--------|---------------|
| Chair               | Seat 1 | November 2026 |
| John Csapo          |        |               |
| Vice Chair          | Seat 2 | November 2024 |
| Darren Weimer       |        |               |
| Assistant Secretary | Seat 3 | November 2024 |
| Scott Morton        |        |               |
| Assistant Secretary | Seat 4 | November 2026 |
| Michael Caputo      |        |               |
| Vice Chair          | Seat 5 | November 2026 |
| Derek Fenech        |        |               |

For current information contact Jennifer McConnell at (954) 721-8681 ext. 203

#### Waterstone Community Development District

| Name                | Seat   | Term Expires         |
|---------------------|--------|----------------------|
| Assistant Secretary | Seat 1 | November 2026        |
| Brent Markofsky     |        |                      |
| Assistant Secretary | Seat 2 | November 2026        |
| Jarrod Markofsky    |        |                      |
| Chair               | Seat 3 | November 2024        |
| Stanley Markofsky   |        |                      |
| Vice Chair          | Seat 4 | November 2024        |
| Matthew Markofsky   |        | (landowner election) |
| Assistant Secretary | Seat 5 | November 2026        |
| Chris Dalfo         |        |                      |

For current information contact Jennifer McConnell at (954) 721-8681 ext. 203

| Qualifications:    | Registered voter  |
|--------------------|---|
| Method of Filing:  | Resident of district at the time of general election, in accordance<br>Opinion DE 94-04 F.S. 99.021<br>Qualifying fee is \$25.00 or 25 valid signatures from qualified electors of<br>the district in accordance Opinion DE 94-04 F.S. 99.021 |
| Filing Official:   | Gertrude Walker, Supervisor of Elections<br>4132 Okeechobee Road, Fort Pierce, FL 34947<br>(772) 462-1500, 871-5410 or 337-5623<br><u>www.slcelections.com</u>  |
| Qualifying Period: | Noon, Monday, June 10, 2024 – Noon, Friday, June 14, 2024   |

Community Development District Board Members run for office as Non Partisan and may or may not have opposition. Board members elected by the qualified electors of the district shall be held in the general election in November.

This information was compiled as a public service.

|   | Name                       | Seat  | Term Expires   |                   |
|---|----------------------------|---|--|-------------------|
|   | Philip "Flip" C. Gates Jr. | Seat 1  | November 2026  |                   |
|   | Michael L Adams            | Seat 2  | November 2024  |                   |
|   | Robert J. Johnson          | Seat 3  | November 2026  |                   |
|   | Stephen Koppelman          | Seat 4  | November 2024  |                   |
|   | Matthew Hamilton           | Seat 5  | November 2026  |                   |
| С | •                          | istered voter, resident o<br>ordance with Section 99.   | f district at the time of gene<br>061 F.S.   | eral election, in |
| N | Opii<br>Qua                | nion DE 94-04 F.S. 99.02<br>Ilifying fee is \$25.00 or 2  | ne of general election, in ad<br>1<br>5 valid signatures from qua<br>pinion DE 94-04 F.S. 99.021 |                   |
| F | 413<br>(772                | trude Walker, Superviso<br>2 Okeechobee Road, For<br>2) 462-1500, 871-5410 o<br><u>w.slcelections.com</u> | t Pierce, FL 34947   |                   |
| C | Qualifying Period: Noc     | on, Monday, June 10, 202  | 24 – Noon, Friday, June 14,  | 2024              |

of

#### St. Lucie Soil and Water Conservation District

All registered voters residing in the county are eligible to vote.

582.18 Election of supervisors of each district.-

(1) The election of supervisors for each soil and water conservation district shall be held every 2 years. The elections shall be held at the time of the general election provided for by s. 100.041. The office of the supervisor of a soil and water conservation district is a nonpartisan office, and candidates for such office are prohibited from campaigning or qualifying for election based on party affiliation.

(a) Each candidate for supervisor for such district shall qualify as directed by chapter 99.

(b) Each nominee who collects or expends campaign contributions shall conduct her or his campaign for supervisor of a soil and water conservation district in accordance with the provisions of chapter 106. Candidates who neither receive contributions nor make expenditures, other than expenditures for verification of signatures on petitions, are exempt from the provisions of chapter 106 requiring establishment of bank accounts and appointment of a campaign treasurer, but shall file periodic reports as required by s. 106.07.

(c) The names of all nominees on behalf of whom such nominating petitions have been filed shall appear upon ballots in accordance with the general election laws. All qualified electors residing within the district shall be eligible to vote in such election. The candidates who receive the largest number of the votes cast from each group of candidates in such election shall be the elected supervisors from such group for such district. In the case of a newly created district participating in a regular election for the first time, three groups of candidates shall be elected for terms of 4 years, and two groups shall be elected for initial terms of 2 years. Each candidate elected shall assume office on the first Tuesday after the first Monday in January following the election.

(2) After the issuance of a certificate of organization of a soil and water conservation district by the Department of State, or in the event of a vacancy resulting from death, resignation, removal, or otherwise, each vacancy shall be filled by appointment by the remaining supervisors of the district until the next regular election.

Each seat carries a four year term of office. Elections are Non Partisan and shall be held in the general election in November.

This information was compiled as a public service.

## **VOTER INFORMATION**

### **Election Dates**

| Presidential Preference Primary Election | March 19, 2024   | Deadline to register — February 20, 2024 |
|--|------------------|--|
| Primary Election                         | August 20, 2024  | Deadline to register — July 22, 2024     |
| General Election                         | November 5, 2024 | Deadline to register — October 7, 2024   |

| Democratic Executive Committee   | Chairman: Bob Villa              |  |
|--|----------------------------------|--|
| Meetings are held at White City Improvement Club, 1006 W Midway Rd,              | E-Mail: chairdecslc@gmail.com    |  |
| Fort Pierce, FL 34982 on the 3 <sup>rd</sup> Thursday of each month at 7:00 p.m. | Phone: (504) 287-01394           |  |
| Elections for Precinct Committee Men and Women are held in the                   |                                  |  |
| Primary Election of each Presidential year.                                      | Florida Democratic Party         |  |
| Headquarters Phone: (772) 467-9944   | (850) 222-3411                   |  |
| Fax: (772) 467-9944  |                                  |  |
| Website: www.saintluciedemocrats.com   |                                  |  |
| Mailing Address: P.O. Box 12306, Fort Pierce, FL 34979                           |                                  |  |
| Republican Executive Committee   | Chairman: Kenny Nail             |  |
| Monthly meetings are held at 951 SW Country Club Dr, PSL, 34986                  | Email: Chairmannailslc@gmail.com |  |
| 3 <sup>rd</sup> Tuesday of the month at 6:00 p.m.                                | Phone: (754) 234-7608            |  |
| Elections for Precinct Committee Men and Women are held in the                   |                                  |  |
| Primary Election of each Presidential year.                                      | Republican Party of Florida      |  |
| Headquarters Phone: (772) 249-0460   | (850) 222-7920                   |  |
| Website: www.stluciegop.org  |                                  |  |
| 6835 S. Federal HWY, Port St. Lucie, FL 34952                                    |                                  |  |
| Port St. Lucie, FL 34952   |                                  |  |
| Libertarian Party of St. Lucie County  | Chairman: John Richard Thompson  |  |
| Monthly Meeting 2nd Thursday of the month at 7pm.                                | Email:                           |  |
| Meetings will be held in the meeting room of Lucie Lanes at                      | Phone: (561) 632-6628            |  |
| 6759 S U.S. Hwy 1, Port St. Lucie, FL 34952                                      |                                  |  |
| Elections for Precinct Committee Men and Women are held in the                   | Libertarian Party of Florida     |  |
| Primary Election of each Presidential year.                                      | (844) 352-3733                   |  |
| Headquarters Phone: (772) 249-0460   |                                  |  |
| Website: www.stlucie.lpf.org   |                                  |  |
| 2325 SE Patio Circle   |                                  |  |
| Port St. Lucie, FL 34952   |                                  |  |
| Division of Elections (850) 245-   |                                  |  |
| Federal Election Commission(800) 424-9   |                                  |  |
| League of Women Voters: (772) 267-0  | 0475                             |  |

Sabrina Taylor, President — <u>sabrinat993@gmail.com</u>

This information was compiled as a public service.

## **Registration Requirements**

- 1. At least 16 years of age;
- 2. A citizen of the United States;
- 3. A legal resident of the State of Florida;
- 4. A legal resident of the county in which that person seeks to be registered;
- 5. Register pursuant to the Florida Election Code;
- 6. A person who is otherwise qualified may pre-register on or after that person's 16<sup>th</sup> birthday and may vote in any election occurring on or after that person's 18<sup>th</sup> birthday.

#### How to Register To Vote

- 1. Register to vote by mail simply call the Supervisor of Elections Office to request a Florida Voter Registration Application be mailed to you.
- 2. When applying for a Driver's License, you will also be asked if you want to register to vote.
- 3. Apply for voter registration by submitting a completed and signed Florida Voter Registration Application Form. Applications may be mailed or hand delivered to one of the Supervisor of Elections Offices. The return address is provided on the form.
- 4. Apply for voter registration at our website, <u>www.slcelections.com</u>. Complete the Florida Voter Registration Application Form, download and print the application, sign it and mail it to our office.
- 5. Florida Voter Registration Applications are available at any Supervisor of Elections Office, Library, Post Office, Bank and Government Offices. Locations and phone numbers are listed on page 32.
- 6. If the application is accepted, a voter information card will be mailed showing the name and location of the polling place, precinct number, voter I.D. number and the Congressional, State House, and State Senate Districts in which you reside. It will also show whether a voter's address is in the city of Fort Pierce, Port St. Lucie or the county.

#### How to Change Your Address, Name, Political Party or Replace a Lost Voter Information Card

To make a change of address, party affiliation or to replace a lost voter information card, complete a Florida Voter Registration Application at any Supervisor of Elections office or pick up an application at a designated location. Voter may also call the Supervisor of Elections office to request an application by mail.

#### When to Register

You may register to vote anytime; however, the voter registration books close twenty-nine (29) days before an election. Any voter registration applications that are received after the book closing date will be held for future elections.

#### **Signature Updates**

It is very important to keep your signature current with the Supervisor of Elections. Signatures on your registration record are used to verify signatures on petitions and on provisional and absentee ballot certificates and affirmations. If your signature does not match your signature on record, your petition or ballot will not count. To update your signature, you must use a voter registration application and submit it to the Supervisor of Elections.

## **Voter Registration Locations**

| Gertrude Walker, Supervisor of Elections<br>Renaissance Business Park<br>4132 Okeechobee Road<br>Fort Pierce, FL 34947-5412                            | (772) 462-1500 |
|--|----------------|
| Gertrude Walker, Supervisor of Elections<br>St. Lucie West County Courthouse Annex<br>250 NW Country Club Drive<br>Port St. Lucie, FL 34986            | (772) 871-5410 |
| Gertrude Walker, Supervisor of Elections<br>Dorothy J. Conrad County Administration Annex<br>1664 SE Walton Road, Room 214<br>Port St. Lucie, FL 34952 | (772) 337-5623 |
| Gertrude Walker, Supervisor of Elections<br>Tradition Tax Collector's Office Building<br>10264 SW Village Parkway<br>Port St. Lucie, FL 34987          | (772) 448-5172 |

A voter may pick up Florida Voter Registration Applications at any of the following locations. Forms must be returned to the Supervisor of Elections Office.

| St. Lucie County Library<br>Main Library -101 Melody Lane               | All Locations | (772) 462-1615 |
|---|---------------|----------------|
| U.S. Post Offices   | All Locations |                |
| Fort Pierce City Hall<br>100 N US #1                                    |               | (772) 467-3000 |
| Fort Pierce Police Dept.<br>920 S US #1                                 |               | (772) 467-3820 |
| Port St. Lucie City Hall<br>121 SW Port St. Lucie Blvd.                 |               | (772) 871-5225 |
| Port St. Lucie Police Dept.<br>121 SW Port St. Lucie Blvd., Bldg. C     |               | (772) 871-5000 |
| St. Lucie Chamber of Commerce<br>2937 W Midway Road Fort. Pierce, 34981 |               | (772) 595-9999 |
| Treasure Coast Builders Association<br>6560 S. Federal Hwy              |               | (772) 464-8222 |
| Indian River State College (Students Only)                              | All Locations | (772) 462-4772 |
| Keiser University (Students Only)                                       |               | (772)-398-9990 |

Call the elections office (numbers listed above), for additional locations to pick up a Florida Voter Registration Application.

Polling place locations are listed in the local newspaper before Election Day or call (772) 462-1500 A voter's polling location is on their Voter Information Card. The polls are open from 7:00 a.m. until 7:00 p.m. on Election Day.

#### Districts

| United States Senators           | Marco Rubio & Rick Scott (All of Florida) |
|----------------------------------|---|
| U.S. Representatives in Congress | District #21                              |
| State Senators                   | District #29 Erin Grall                   |
|                                  | District #31 Gayle Harrell                |
| State Representatives            | District #84 Dana Trabulsy                |
|                                  | District #85 Toby Overdorf                |

United States Senators and U.S. Representatives make up the Congress of the United States. State Senators and State Representatives make up the Legislature.

| Precinct # | Congressional | State    | State                      |
|------------|---------------|----------|----------------------------|
|            | District      | Senate   | Representative<br>District |
| 1          | 21            | District |                            |
| 1          | 21            | 29       | 84                         |
| 6          | 21            | 29       | 84                         |
| 8          | 21            | 29       | 84                         |
| 9          | 21            | 29       | 84                         |
| 10         | 21            | 29       | 84                         |
| 11         | 21            | 29       | 84                         |
| 12         | 21            | 29       | 84                         |
| 13         | 21            | 29       | 84                         |
| 14         | 21            | 29       | 84                         |
| 15         | 21            | 29       | 84                         |
| 16         | 21            | 29       | 84                         |
| 17         | 21            | 29       | 84                         |
| 18         | 21            | 29       | 84                         |
| 19         | 21            | 29       | 84                         |
| 20         | 21            | 29       | 84                         |
| 21         | 21            | 29       | 84                         |
| 22         | 21            | 31       | 85                         |
| 23         | 21            | 29       | 84                         |
| 24         | 21            | 29       | 84                         |
| 25         | 21            | 29       | 84                         |
| 26         | 21            | 31       | 85                         |
| 28         | 21            | 29       | 84                         |
| 29         | 21            | 29       | 84                         |
| 31         | 21            | 29       | 84                         |
| 33         | 21            | 29       | 84                         |
| 35         | 21            | 29       | 84                         |
| 36         | 21            | 31       | 85                         |
| 37         | 21            | 31       | 85                         |
| 38         | 21            | 29       | 84                         |
| 39         | 21            | 29       | 84                         |
| 40         | 21            | 29       | 84                         |
| 41         | 21            | 29       | 84                         |
| 42         | 21            | 31       | 85                         |
| 43         | 21            | 29       | 84                         |

| Precinct # | Congressional<br>District | State<br>Senate | State<br>Representative |
|------------|---------------------------|-----------------|-------------------------|
|            |                           | District        | District                |
| 45         | 21                        | 29              | 84                      |
| 46         | 21                        | 31              | 85                      |
| 47         | 21                        | 31              | 85                      |
| 49         | 21                        | 31              | 85                      |
| 50         | 21                        | 31              | 85                      |
| 51         | 21                        | 31              | 85                      |
| 52         | 21                        | 29              | 84                      |
| 53         | 21                        | 31              | 85                      |
| 56         | 21                        | 29              | 84                      |
| 60         | 21                        | 29              | 84                      |
| 63         | 21                        | 29              | 84                      |
| 65         | 21                        | 31              | 85                      |
| 66         | 21                        | 31              | 85                      |
| 67         | 21                        | 29              | 84                      |
| 68         | 21                        | 29              | 84                      |
| 71         | 21                        | 31              | 85                      |
| 73         | 21                        | 31              | 85                      |
| 74         | 21                        | 29              | 84                      |
| 75         | 21                        | 29              | 84                      |
| 82         | 21                        | 29              | 84                      |
| 83         | 21                        | 31              | 85                      |
| 84         | 21                        | 31              | 85                      |
| 85         | 21                        | 29              | 84                      |
| 86         | 21                        | 29              | 84                      |
| 89         | 21                        | 31              | 85                      |
| 90         | 21                        | 31              | 85                      |
| 91         | 21                        | 29              | 84                      |
| 92         | 21                        | 29              | 84                      |
| 93         | 21                        | 29              | 84                      |
| 94         | 21                        | 29              | 84                      |
| 95         | 21                        | 29              | 84                      |

|                                       |    | Polling Places and Addresses   |                                     |
|---------------------------------------|----|--|-------------------------------------|
| County/CDD<br>Waterstone              | 1  | Lakewood Park Village Hall   | 7508 Jennings Way, FP 34951         |
| County/FP1/CDD<br>Portofino Landings  | 6  | Renaissance Business Park Entrance 3                                       | 4132 Okeechobee Rd, FP 34947        |
| County/FP2                            | 8  | Midway Road Church of Christ   | 3040 W Midway Rd, FP 34981          |
| County                                | 9  | National Navy SEAL Museum  | 3300 N Hwy A1A, FP 34949            |
| FP2                                   | 10 | Havert L. Fenn Center  | 2000 Virginia Ave, FP 34982         |
| County                                | 11 | MidFlorida Credit Union Event Center                                       | 9222 S.E Event Center Pl, PSL 34952 |
| County/FP2                            | 12 | Fort Pierce Masonic Lodge  | 4590 Oleander Ave, FP 34982         |
| County/FP2                            | 13 | Havert L. Fenn Center  | 2000 Virginia Ave, FP 34982         |
| County/FP1                            | 14 | Fort Pierce Westwood Academy<br>(Former Name: Miracle Prayer Temple        | 1802 Panther Ln, FP 34947           |
| County                                | 15 | Holiday Out Recreation Hall  | 10820 S Ocean Dr, JB 34957          |
| County/FP2                            | 16 | Westside Church  | 1717 Gulfstream Ave, FP 34949       |
| FP1                                   | 17 | St. Paul A.M.E. Church   | 1405 N 27th St, FP 34947            |
| FP1                                   | 18 | Lincoln Park Recreation Center   | 1306 Avenue M, FP 34950             |
| FP1                                   | 19 | Havert L. Fenn Center  | 2000 Virginia Ave, FP 34982         |
| County/CDD<br>Lake Lucie              | 20 | Spanish Lakes Riverfront   | 157 Camino Del Rio, PSL 34952       |
| County/CDD<br>Lake Lucie              | 21 | Spanish Lakes Original   | 1 Silver Oak Dr, PSL 34952          |
| County/PSL                            | 22 | Port St. Lucie Council on Aging  | 2501 SW Bayshore Blvd, PSL 34984    |
| PSL                                   | 23 | St. Andrew Lutheran Church   | 295 NW Prima Vista Blvd, PSL 34983  |
| County/FP1                            | 24 | Fort Pierce Westwood Academy<br>(Former Name: Miracle Prayer Temple        | 1802 Panther Ln, FP 34947           |
| County/FP2                            | 25 | Days Inn Midtown   | 3224 S US Hwy 1, FP 34982           |
| PSL                                   | 26 | Port St. Lucie Community Center  | 2195 SE Airoso Blvd, PSL 34984      |
| County/FP2/CDD<br>Creekside           | 28 | Renaissance Business Park Entrance 3                                       | 4132 Okeechobee Rd, FP 34947        |
| County                                | 31 | Spanish Lakes Fairways   | 6200 Nuevo Lagos, FP 34951          |
| PSL                                   | 35 | F.U.M.C. Outreach Center   | 260 SW Prima Vista Blvd, PSL 34983  |
| PSL                                   | 36 | MidFlorida Credit Union Event Center                                       | 9222 S.E Event Center Pl, PSL 34952 |
| PSL                                   | 37 | Treasure Coast High School   | 1000 SW Darwin Blvd, PSL 34953      |
| PSL                                   | 38 | Spanish Lakes Golf Village   | 100 W Caribbean, PSL 34952          |
| County/CDD<br>Portofino Shores        | 39 | Spanish Lakes Country Club   | 2 Las Casitas, FP 34951             |
| County/FP2                            | 40 | All Generations Church   | 3212 Oleander Ave, FP 34982         |
| PSL                                   | 41 | Northport K-8 School<br>(Former Location: West St. Lucie Elks Lodge #2823) | 250 NW Floresta Dr, PSL 34983       |
| County/PSL                            | 42 | First Congregational Church  | 2401 SE Sidonia St, PSL 34952       |
| PSL/County/CDD<br>Reserve 1-2, Verano | 43 | The Island Club at P.G.A. Village  | 9200 One Putt Pl, PSL 34986         |
| PSL                                   | 45 | Port St. Lucie Community Center  | 2195 SE Airoso Blvd, PSL 34984      |

| PSL  | 46 | Real Life Church  | 1445 SW Hibiscus St, PSL 34983      |
|--|----|---|-------------------------------------|
| PSL  | 47 | Windmill Point I Clubhouse  | 490 SW Kentwood Rd, PSL 34953       |
| PSL  | 49 | Oak Hammock K-8 School  | 1251 SW California Blvd., PSL 34953 |
| PSL  | 50 | Robert E. Minsky Gym<br>(Former Location: Treasure Coast High School)               | 750 SW Darwin Blvd, PSL, FL 34953   |
| PSL  | 51 | Disabled American Veterans Hall   | 1150 SW California Blvd, PSL 34953  |
| County/SLV                                       | 52 | Spanish Lakes Country Club  | 2 Las Casitas, FP 34951             |
| County/PSL                                       | 53 | PSL Police Athletic League, Inc.  | 2101 SE Tiffany Ave, PSL 34952      |
| County   | 56 | F.U.M.C. Outreach Center  | 260 SW Prima Vista Blvd, PSL 34983  |
| County/FP1-2/SLV                                 | 60 | St. Lucie School  | 2501 N Old Dixie Hwy, FP 34946      |
| County   | 65 | Harbour Ridge Clubhouse   | 12600 Harbour Ridge Blvd, PC 34990  |
| PSL/CDD<br>Tesoro, Veranda 1-2                   | 66 | Church of the Nazarene  | 151 SW Kestor Dr, PSL, 34953        |
| PSL/SLW  | 67 | St. Lucie West Centennial High School<br>(Former Name: Grace Lutheran Church)       | 1485 SW Cashmere Blvd, PSL 34986    |
| PSL  | 68 | The Lighthouse Chapel   | 6681 NW Selvitz Rd, PSL 34983       |
| PSL  | 71 | Oak Hammock K-8 School<br>(Former Name: Crosstown Fellowship)                       | 1251 SW California Blvd, PSL 34953  |
| County/PSL                                       | 73 | Harbor Place  | 3700 SE Jennings Rd, PSL 34952      |
| County   | 74 | Savanna Club  | 3492 Crabapple Dr, PSL 34952        |
| PSL  | 75 | St. Andrew Lutheran Church  | 295 NW Prima Vista Blvd, PSL 34983  |
| PSL/CDD<br>River Place on the SL                 | 82 | River Place on the St. Lucie  | 450 NE Lazy River Dr, PSL 34983     |
| PSL/CDD<br>Portofino Isles                       | 83 | Paula A. Lewis Library  | 2950 SW Rosser Blvd, PSL 34953      |
| PSL  | 84 | Parks Edge POA Inc.   | 3201 SW Landale Blvd, PSL 34953     |
| PSL/SLW  | 85 | Indian River State College, Veterans Center of Excellence                           | 500 NW California Blvd, PSL 34986   |
| PSL/SLW  | 86 | St. Lucie West Centennial High School<br>(Former Name: Sunlight Community Church)   | 1485 SW Cashmere Blvd, PSL 34986    |
| PSL/CDD<br>Southern Grove 1-6,<br>Tradition 1-10 | 89 | Tradition Town Hall   | 10799 SW Civic Ln, PSL 34987        |
| PSL/CDD<br>Tradition 10, Verano                  | 90 | Tradition Town Hall   | 10799 SW Civic Ln, PSL 34987        |
| County/PSL/CDD<br>Copper Creek                   | 91 | Allapattah Flats K-8 School   | 12051 NW Copper Creek, PSL 34987    |
| County   | 94 | Spanish Lakes Fairways  | 6200 Nuevo Lagos, FP 34951          |
| PSL  | 95 | Indian River State College, Veterans Center of Excellence                           | 500 NW California Blvd, PSL 34986   |
| otal Number of Precinc<br>Precinct Locations     | ts | 62 Port St. Lucie Precincts<br>48 Jensen Beach<br>Palm City<br>Village of St. Lucie | 37<br>1<br>1<br>2                   |

Village of St. Lucie Fort Pierce Precincts Unincorporated County Precincts

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CDD – Community Development District

SLV- St. Lucie Village

## EARLY VOTING LOCATIONS

## Indian River State College Veterans Center of Excellence

500 NW California Blvd. Port St. Lucie

## MIDFlorida Credit Union Event Center (formerly Port St. Lucie Civic Center)

9221 SE Event Center Pl. Port St. Lucie

# **Paula A. Lewis Library** 2950 SW Rosser Blvd.

Port St. Lucie

#### **Port St. Lucie Community Center** 2195 SE Airoso Blvd. Port St. Lucie

## **Renaissance Business Park (formerly Orange Blossom Mall)** 4132 Okeechobee Rd.

Fort Pierce

#### **Robert E. Minsky Gym – NEW LOCATION** 750 SW Darwin Blvd. Port St. Lucie

#### **Zora Neale Hurston Library** 3008 Avenue D Fort Pierce